

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 004470

2014 JAN 23 PM 2:42

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

45D04-1303-PL-29

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to **CLIFFORD HUGES II**, Subject to the First Mortgage of Bank of America, N.A., Successor by Merger to Countrywide Home Loans, Inc., recorded as document No. 2007-045206; on **November 1, 2013**, in consideration of the sum of Thirteen Thousand Five Hundred Dollars and 00/100 (\$13,500.00), the receipt of which is hereby acknowledged, made by virtue of a decree of judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 16th day of August 2013, in Cause No. 45D04-1303-PL-29 which wherein Lakes of the Four Seasons Property Owners' Association, Inc. was the Plaintiff, and Vernon Jones, Jr., Countrywide Homes Loans, Inc, Lakeshore Foods Corp #4 CK Care Valparaiso and Community Hospital were the Defendants, in consideration of aforesaid sum; the following described real estate in Lake County, Indiana, to wit:

LEGAL DESCRIPTION: Lot numbered 126, in Lakes of the Four Seasons, Unit No. 2, as per plat thereof, Recorded in Plat Book 37, Page 76, in the Recorder's Office of Lake County, Indiana.

COMMON ADDRESS: 13015 Sunrise Dr., Crown Point, IN 46307

PARCEL NUMBER 45-17-09-254-011.000-044

Grantee's Tax Mailing Address: Clifford Hughes II, 10470 Pike Street, Crown Point, IN 46307.

Grantee Mailing Address: Same as above

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants; **subject to first mortgage of Bank of America, N.A., Successor by Merger to Countrywide Homes Loans, Inc.**

18-00
4731
PP

20429

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 23 2014

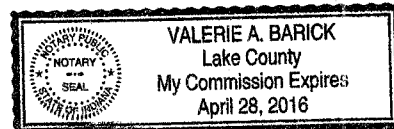
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

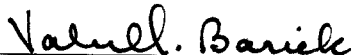
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of November, 2013.


John Buncich, Sheriff of Lake County, Indiana

On this 1st day of November, 2013, personally appeared who, in the capacity of Sheriff said County, acknowledged the execution of the foregoing Deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.




NOTARY PUBLIC

My Commission Expires 4/28/2016

Document is County of Residence Lake

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!


This deed prepared by: Brian E. Less, Attorney No. 21973-49, Petry, Fitzgerald & Less, P.C., P.O. Box 98, Hebron, IN 46341

