

APN #: 25-40-0008-0012
Prepared by: Fred Jeune
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
19709263719338
Attorney Code: 15916
MIN: 100050700000023822
MERS Ph.#: (888) 679 - 6377

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 004174

2014 JAN 23 AM 10:49

MICHAEL B. BROWN
RECORDER

**ASSIGNMENT OF MORTGAGE
INDIANA**

This **ASSIGNMENT OF MORTGAGE** from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS)**, as nominee for **FIRST CONSOLIDATED MORTGAGE COMPANY**, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 / PO Box 2026 Flint, MI 48501-2026, ("Assignor) its successors and assigns, to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB5**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of **LAKE** County, State of **INDIANA**, as follows;

Mortgagor: DONALD L. BANKS
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST CONSOLIDATED MORTGAGE COMPANY

Document Date: FEBRUARY 28, 2005 Amount: \$76,500.00
Date Recorded: MARCH 11, 2005 Instrument No: 2005-018111
Property Address: 6730 HOBART ROAD, GARY, IN 46403
Property described as follows:

LEGAL DESCRIPTION:

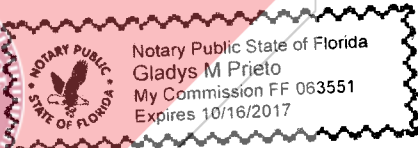
PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIAN, DESCRIBED AS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT WHICH IS 190 FEET NORTH F THE CENTER OF THE BALTIMORE & OHIO RAILWAY; THENCE NORTH ALONG THE SAID EAST LINE 239 FEET TO THE SOUTHEAST CORNER OF JACOBSON'S ADDITION TO GARY, PLAT BOOK 25, PAGE 9; THENCE WEST AT RIGHT ANGLES 192 FEET; THENCE SOUTH AT RIGHT ANGLES TO A POINT ON THE NORTHERLY LINE O HOBART ROAD; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING, EXCEPT THE EAST 75 FEET BY PARALLEL LINES THEREOF.

This Assignment is made without recourse, representation or warranty.

DATED: DECEMBER 16, 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
ACTING SOLELY AS NOMINEE FOR FIRST CONSOLIDATED MORTGAGE COMPANY**

BY: _____
NAME: Joel Pires
TITLE: Assistant Secretary
STATE OF FLORIDA)
COUNTY OF PALM BEACH)



The foregoing instrument was acknowledged before me on this 16TH day of DECEMBER, 2013 by Joel Pires, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FIRST CONSOLIDATED MORTGAGE COMPANY is personally known to me. Witness my hand and official seal.

Gladys M Prieto
Notary Signature Gladys M Prieto

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (_____) Joel Pires

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