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APN #: 263700410033
Prepared by: Joe Simmons
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
1970598183538
Attorney Code: 15916
MIN: 100236400000239232
MERS Ph.#: (888) 679 - 6377

2014 004170

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 JAN 23 AM 10:49
MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE
INDIANA

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for MERCANTILE MORTGAGE COMPANY, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 / PO Box 2026 Flint, MI 48501-2026, ("Assignor) its successors and assigns, to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-NC1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: JENNIE DEL REAL
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR MERCANTILE MORTGAGE COMPANY
Document Date: SEPTEMBER 18, 2006
Amount: \$97,000.00
Date Recorded: SEPTEMBER 25, 2006
Instrument No: 2006 083747
Property Address: 3342 173 RD STREET, HAMMOND, IN 46323
Property described as follows:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.

DATED: NOVEMBER 22, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
ACTING SOLELY AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY

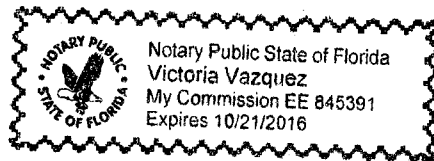
BY: _____
NAME: Joel Pires
TITLE: Assistant Secretary

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 22 ND day of NOVEMBER, 2013 by Joel Pires, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY is personally known to me. Witness my hand and official seal.

Notary Signature - Victoria Vazquez

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (_____) Joel Pires



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EXHIBIT "A"

PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID ¼ ¼ SECTION WHICH IS 193.85 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE EAST LINE THEREOF 217 FEET; THENCE EAST PARALLEL TO THE NORTH LINE THEREOF, 58 FEET; THENCE NORTH AT RIGHT ANGLES 217 FEET TO THE NORTH LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

