

CONTINUATION CERTIFICATE

W G G	hriefly
Western Surety Company hereby continues in force Bond No. 61561023	·
described as HVAC THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE (OF _C
INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA	processor y
for FS MECHANICAL INC	- Landsele
	_, as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the	term heginning
January 08 , 2014 , and ending January 08 , 2015	_, subject to all
the covenants and conditions of the original bond referred to above.	
This Document is the that the liability of Western Street County Recorder!	perion select resistant
under said Bond and this and all continuations thereof shall not be cumulative and shall in	no event exceed
the total sum above written. Dated this02 day ofJanuary, 2014	FOR RECORD
	t, Vice President
Constitution of the Consti	
경기 다음 다음에 수 살았습니다. 아를 바꾸지 기계를 하면 다음이 되었다는 것 같은 아이를 하는데 그 들어가 하는데	HWOLDA PROCK HOTSEN LEVY
are both as a da pasteración incluido ora el ritor may ellente i despera California. California, o provincia,	e postovimo hab
THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.	1 #3898 t14.00
120	19 96

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat	of	Sioux Falls	
State ofSouth Dakota	, its regularly elected	Vice President	
as Attorney-in-Fact, with full power and aut	hority hereby conferred upon I	nim to sign, execute, acknowledge	and deliver for
and on its behalf as Surety and as its act an	d deed, the following bond:	, , , , , , , , , , , , , , , , , , , ,	
One HVAC THE BOARD OF COMMI	SSIONERS OF THE COUN	TY OF LAKE, STATE OF	
INDIANA, AND ANY CITIES	S AND TOWNS IN LAKE C	OUNTY, INDIANA	
bond with bond number 61561023			
for FS MECHANICAL INC			
	- L &E 000 00		
as Principal in the penalty amount not to exc	eed: \$3,000.00		
Western Surety Company further certifies the	at the following is a true and over	15	
Company duly adopted and now in force, to wit: Section 7. All bonds, policies, undertakings, P name of the Company by the President Secretor	The londwing is a title and exa	let copy of Section 7 of the by-laws o	t Western Surety
Section 7. All bonds, policies, undertakings, P	owers of Attorney, or other obligati	ons of the corporation shall be execute	d in the corporate
Board of Directors may authorize. The Presider	nt any Vice President Secretary	er, or any vice President, or by such of	her officers as the
Attorneys-in-ract or agents who shall have author	ITIV TO ISSUE DONAS DOLICIAS OF UN	dertakings in the name of the Company	A. Tha
seal is not necessary for the validity of any bond signature of any such officer and the corporate se	S. Dolicies, undertakings Powers	of Attorney or other obligations of the	corporation. The
In Witness Whereof, the said WESTE Vice President	te seal affixed this 02	caused these presents to be e	
with the corpora	tte sear anixed this	_ day of	, 2014
ATTEST .	١٨/ ٥	STERN SURERY CO	MDANIX
	VV E	SURET CO	MPANY
J. Nelson	By	and 1. 15mill	
L. Nelson, Assi	stant Secretary	Paul T. Bruffa	at, Vice President
			·\$258333.
	on the same	111111111111111111111111111111111111111	artyw,
	TUDER'S COM		
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OTATE OF COURT PAKOTA			, de ,
STATE OF SOUTH DAKOTA	E SELL E		CAVIN
COUNTY OF MINNEHAHA	MOLANIA HILL		Carlo
de mateur en la Hamagaria de maria de la composition della composi	William Market	43.200	1 0 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
On this day of J	anuary , 2014	, before me, a Notary Public, perso	nally appeared
Paul T. Bruflat	and	L. Nelson	
who, being by me duly sworn, acknowledged	I that they signed the above Po	wer of Attorney as Vice Preside	nt. ispicana - a jina
and Assistant Secretary, respectively, of the	said WESTERN SURETY Co	DMPANY, and acknowledged said	I instrument to
be the voluntary act and deed of said Corpor	ation.	ing the ASC of the property of the property of the state	1.59519.59599
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S. PETRIK		\ \/n/m\b	
SEAL NOTARY PUBLIC SEAL	\ <u>\$</u>	J. FENUR	
SOUTH DAKOTA	/s s		Notary Public
+66666666666666666666666666666666666666	*		

Form F1975-1-2012

My Commission Expires August 11, 2016