

2014 004117

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 JAN 23 AM 9:22

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006994308678 "KIRKLEY" Lender ID:A07769/653068875 Lake, Indiana
MERS #: 100903440000064919 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$72,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN R KIRKLEY, UNMARRIED MAN
Original Mortgagee: FIRST FINANCIAL BANK, N A
Dated: 12/21/2010 Recorded: 12/30/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2010-077639, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 519 N COLFAX ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS

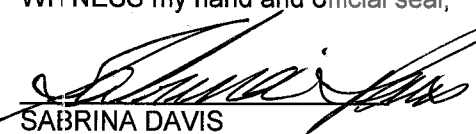
On January 13th, 2014

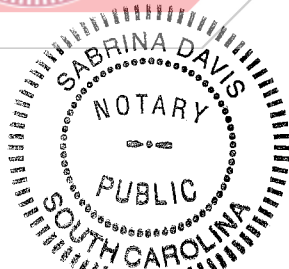
By: 
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Greenville

On January 13th, 2014, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SABRINA DAVIS
Notary Expires: 12/18/2022



(This area for notarial seal)

This instrument was prepared by:
Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:
JOHN R KIRKLEY, 519 N COLFAX ST, GRIFFITH, IN 46319-0000

*S_D*_S_DBBNT*01/13/2014 07:12:40 AM* BBNT01BBNT00000000000000000844307* INLAKE* 000006994308678 INSTATE_MORT_REL **S_DBBNT*

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