

2014 004114

2014 JAN 23 AM 9:22

MICHAEL B. BROWN

**ASSIGNMENT OF MORTGAGE** RECORDER

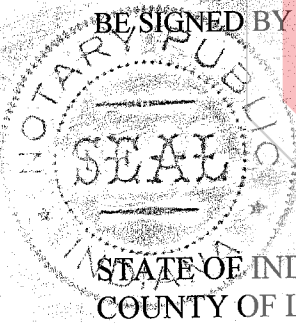
PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED FOURTY SEVEN THOUSAND AND NO/100 DOLLARS (\$147,000.00), TO ME IN HAND PAID BY CENTRAL MORTGAGE COMPANY A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID CENTRAL MORTGAGE COMPANY, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS	COUPON INTEREST RATE	
DECEMBER 17, 2013	TRACY L RYNNE	5.125%	
AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$147,000.00	2013 093333	12-23-2013	JANUARY 1, 2044

THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID CENTRAL MORTGAGE COMPANY, FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 23<sup>RD</sup> day of DECEMBER, 2013.



STATE OF INDIANA  
COUNTY OF LAKE

SS:



PEOPLES BANK SB

BY: *[Signature]*  
BRIAN GILL

VP, Retail Lending Manager

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 23<sup>rd</sup> DAY OF DECEMBER, 2013 PERSONALLY APPEARED BRIAN GILL PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, RETAIL LENDING MANAGER OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

*[Signature]*  
NOTARY PUBLIC SHARON V. VACENDAK

MY COMMISSION EXPIRES: 01/01/2016 RESIDENT OF LAKE COUNTY, INDIANA

**PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations**

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: KAREN M. SULEK

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