

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 004103

2014 JAN 23 AM 9:19

MICHAEL B. DROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100015700043400866 PHONE#: (888) 679-6377

Customer#: 515-094 Service#: 43854AS1



Loan#: 9902000593

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 809 SOUTH 60TH STREET, WEST ALLIS, WI 53214 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$94,801.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **NOVEMBER 30, 2004** and recorded on **DECEMBER 08, 2004**, as Instrument No. **2004 103617**, in **DRAWER: ---, at CARD: ---, and Re-Recorded on: MARCH 18, 2005 as Instrument No. 2005 020619.** Original Mortgagor: **MARIA D PIZANA**. Original Mortgagee: **COUNTRYWIDE HOME LOANS, INC.**. Property Address: **139 N WABASH ST, HOBART, IN 46342-0000.**

Date: **JANUARY 15, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS




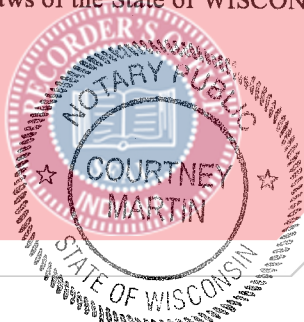
By: 
Kim Kintop, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

On **JANUARY 15, 2014**, before me, **Courtney Martin**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Courtney Martin**
Commission Expires: **07/15/2017**
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 Attn: Mary J. Irwin - LS1**



*ok 13.1
4492121 E
DN
1 Ref*