STATE OF INDIX LAKE COUNTY FILED FOR RECORD

2014 004057

2014 JAN 23 AM 8: 58

SATISFACTION OF MORTGAGE WN Pursuant to Ind. Code Arm. \$ 32 20 3-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BENNIE M CONNER JR AND DEBORAH A CONNER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$159,493.00, dated February 9, 2009 and recorded on March 9, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 014384, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 17-JAN-14.

JPMORGAN CHASE BANK, N.A.

Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 17-JAN-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association). ake County Recorder

CAROLYN B MAHONEY - 41493, Notary Public Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1352099188 Outbound Date: 01/30/14

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

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