

2014 004051

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 JAN 23 AM 8:57

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100195910001974057 PHONE#: (888) 679-6377

Customer#: 760-140 Service#: 44799AS1



Loan#: 8250272926

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**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, DBA THE LENDING CENTER, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 809 SOUTH 60TH STREET, WEST ALLIS, WI 53214 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$142,400.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **MARCH 25, 2006** and recorded on **APRIL 10, 2006**, as **Instrument No. 2006 029235, in DRAWER: ---, at CARD: ---.**

Original Mortgagor: **RONALD J MILLER AND CHERYL R MILLER, HUSBAND AND WIFE.** Original Mortgagee: **FIRST NLC FINANCIAL SERVICES, LLC, DBA THE LENDING CENTER.** Property Address: **400 E GREENWOOD AVE, CROWN POINT, IN 46307-0000.**

Date: **JANUARY 13, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, DBA THE LENDING CENTER, ITS SUCCESSORS AND ASSIGNS**

By:   
**Kim Kintop, Assistant Secretary**

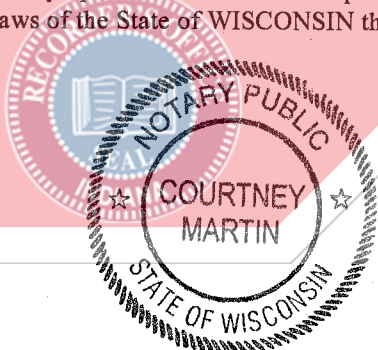
State of WISCONSIN }  
County of MILWAUKEE } ss.

On **JANUARY 13, 2014**, before me, **Courtney Martin**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Courtney Martin**  
Commission Expires: **07/15/2017**  
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 Attn: Mary J Irwin CM**

*E* \$12.00  
Mie  
# 0000610648