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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 004045

2014 JAN 23 AM 8:54

MICHAEL D. BROWN
RECORDER

UID:
DOCID_5021395840415245
MERS MIN Number N/A
MERS Phone: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
ALVIN E SANDERS
to LAKE MORTGAGE COMPANY, INC
on 07/31/1987, and recorded 08/07/1987 in Mortgage Drawer No. N/A, Instrument No. 931942, Page N/A, and assigned
to Talman Home Federal Savings and Loan Association on 10/04/1988 as Instrument No. 000758 in Book/Docket
N/A, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 12/4/13

Bank of America, N.A. as successor by merger to LaSalle Bank
as successor to Talman Home Federal Savings and Loan
Association

Document is
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

Louvenia Penn

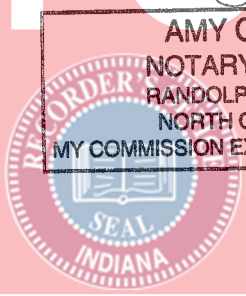
LOUVENIA PENN, ASST VICE PRESIDENT

STATE OF NORTH CAROLINA, GUILFORD County, §
I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she
signed the foregoing document: LOUVENIA PENN, ASST VICE PRESIDENT.

Date: 12/4/13

J. Isom
Notary Public

AMY C ISOM
NOTARY PUBLIC
RANDOLPH COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 23, 2015



2044 W 50TH AVE
GARY, IN 46408

Document Prepared By and
When Recorded Return To:
BRITTNEY EL
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684



+1
Reference

AMOUNT \$ 13-
CASH _____ CHARGE _____
CHECK # 8840701154, 8840711291
OVERAGE _____ E
COPY _____
NON - COM _____
CLERK EB