2014 004042

STATE OF INCLASE

LAKE COUNTY

FILED FOR RECORD

2014 JAN 23 AM 8: 54

MICHAEL B. BROWN RECORDER

Satisfaction of Mortgage

MIN: **100020071278901637** MERS Phone: 1-888-679-6377 Loan#: 7127890163 Invoice#: E2478171 Package#: 79224935 Document#: 4525712

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 18, 2013 from JAMES R WRIGLEY JR / ANTOINETTE M WRIGLEY and filed for record April 30, 2013 as Document Number 2013 030343 for Loan Amount of \$80000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 14th day of January, 2014

On January 14, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Vinothkumar Perumal Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Chia Mee Lee, Notary Public My Commission Expires: January 31, 2017

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

MIN: 100020071278901637

MERS Phone: 1-888-679-6377



AMOUNT \$ 12-	
CASH CHARGE CHECK #0021303128	
CHECK #QUEIQUIPS	-
OVERAGE	E
COPY	
NON-COM	
CLERK GB	