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MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100180100003643887 PHONE#: (888) 679-6377

Customer#: 760-140 Service#: 43384AS1



Loan#: 8250283429

Page 1

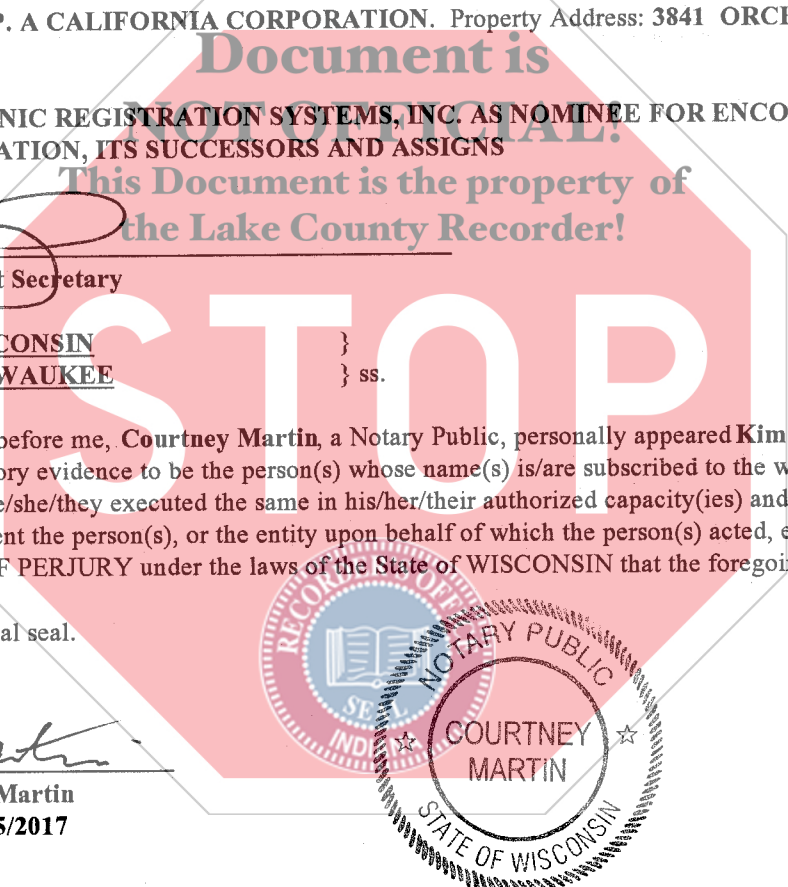
**ASSIGNMENT OF MORTGAGE**

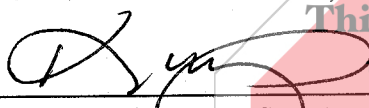
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 809 SOUTH 60TH STREET, WEST ALLIS, WI 53214 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$69,600.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **SEPTEMBER 11, 2006** and recorded on **SEPTEMBER 20, 2006**, as **Instrument No. 2006-082747, in DRAWER: ---, at CARD: ---.**

Original Mortgagor: **ALFRED LEE MAHLER AND NORA F MAHLER, HUSBAND AND WIFE.** Original Mortgagee: **ENCORE CREDIT CORP. A CALIFORNIA CORPORATION.** Property Address: **3841 ORCHARD DR, HAMMOND, IN 46323-0000.**

Date: **JANUARY 14, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

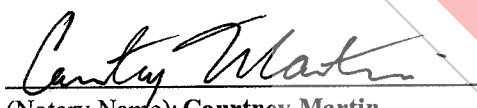


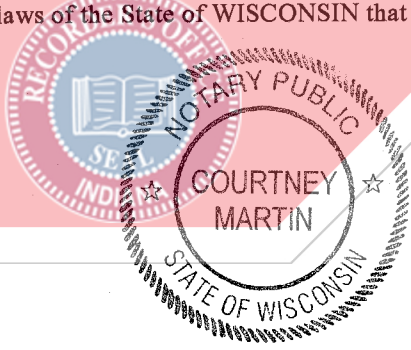
By:   
**Kim Kintop, Assistant Secretary**

State of WISCONSIN }  
County of MILWAUKEE } ss.

On **JANUARY 14, 2014**, before me, **Courtney Martin**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

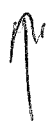
Witness my hand and official seal.

  
(Notary Name): **Courtney Martin**  
Commission Expires: **07/15/2017**  
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN MARY J. IRWIN SG**



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