## **AUTO-OWNERS INSURANCE COMPANY**

**CONTINUATION CERTIFICATE** 

**AGENCY** 

02-0572-00

MANTA & HURST INC 3026 45TH ST

HIGHLAND IN 46322-3201

**PRINCIPAL** 

**BUDD THE FURNACE MAN & SONS DBA** 

**BUDD MECHANICAL** 

BOND NUMBER	
66047760	
	= 01 <del>=</del> 01-2015
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OF N TIPE	
BOND AMOUNT	PONE PREMILIM

\$100.00 \$5,000.00

**ADDRESS** 

**586 FAYETTE ST** 

Document is

HAMMOND IN 46320-1807 T OFFICIA

This Document is the property of

TYPE OF BOND

the Lake County Recorder! LICENSE AND PERMIT BOND

DESCRIPTION

OF RISK

CONTRACTOR

**OBLIGEE** 

Form 2936 (8-96)

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA AND ANY CITIES AND TOWNS IN LAKE COUNTY, IN

In consideration of an agreed premium payable in advance, the Bond described above in hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall be valid only when executed by an attorney-in-fact of this Company.

Attorney-in-fact

ASING, M