

2014 003837

2014 JAN 22 AM 10: 03

MICHAEL V. BROWN  
RECORDER

After Recording Return To:  
1ST ALLIANCE LENDING, LLC  
111 FOUNDERS PLAZA, SUITE 1300  
EAST HARTFORD, CONNECTICUT  
06108

17-421215

[Space Above This Line For Recording Data]

Return/Mail to: NCS  
5814 Lonetree Blvd  
Rocklin, CA 95765

### ASSIGNMENT OF MORTGAGE

Loan Number: 3013032513

MIN: 100673230130325134

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, 1ST ALLIANCE LENDING, LLC ITS SUCCESSORS AND ASSIGNS, 111 FOUNDERS PLAZA, SUITE 1300, EAST HARTFORD, CT 06108 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL 61834, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, (888) 679-6377, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED DECEMBER 28, 2013, EXECUTED BY MICHAEL V. STRUEBING AND KRISTEN J. STRUEBING, HUSBAND AND WIFE TO 1ST ALLIANCE LENDING, LLC.

This document is the property of the Lake County Recorder!

and recorded either:

- concurrently herewith; or
- on \_\_\_\_\_, as Instrument No. 2014-003836 in book \_\_\_\_\_ page \_\_\_\_\_, in the Official Records in the County Recorder's office of LAKE County, INDIANA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 45-15-05-302-009.000-015



18:00  
M.E  
#85505

Signed on the 30<sup>th</sup> day of December A.D. 2013

1ST ALLIANCE LENDING, LLC, A  
CONNECTICUT LIMITED LIABILITY  
COMPANY

By: Jolie Lewis  
          JOLIE LEWIS  
Title: Post Closing Team Leader



[Space Below This Line For Acknowledgments]

State of INDIANA 6 Ct

County of LAKE 10 Hartford

SS:

Be it remembered that on the 30th day of December, 2013, before me,

TL Chase, Notary Public  
(name and title of officer taking acknowledgment)

personally appeared Jolie Lewis,  
P.C. Team Leader of the 1ST ALLIANCE LENDING, LLC

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of Hartford;

county of Hartford, and State of Ct;

that he/she is P.C. Team Leader of the

(Title of individual signing on behalf of entity)

1ST ALLIANCE LENDING, LLC

(Name of entity acknowledging)

company; that he/she knows the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as P.C. Team Leader

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 30th day of

December, 2013 the Lake County Recorder!

TL Chase  
Notary Signature

**T L CHASE**  
NOTARY PUBLIC

Printed/Typed Name TL Chase

State of Connecticut  
My Commission Expires September 30, 2018

My commission expires:

County of residence: Hartford

(Seal)

This instrument was prepared by: BRANDY RITCHOTTE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Brandy Ritchotte  
Signature of Preparer

**EXHIBIT "A"  
LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, AND IS DESCRIBED AS FOLLOWS:

LOT 24, WHITE OAK MANOR 2ND ADDITION, AN ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 77, PAGE 18 AND AS AMENDED BY PLAT OF CORRECTION RECORDED APRIL 19, 1996 IN PLAT BOOK 80, PAGE 50 IN LAKE COUNTY, INDIANA.

PARCEL NUMBER(S): 45-15-05-302-009.000-015

