

4

2014 003832

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 JAN 22 AM 10:03

MICHAEL C. BROWN
RECORDER

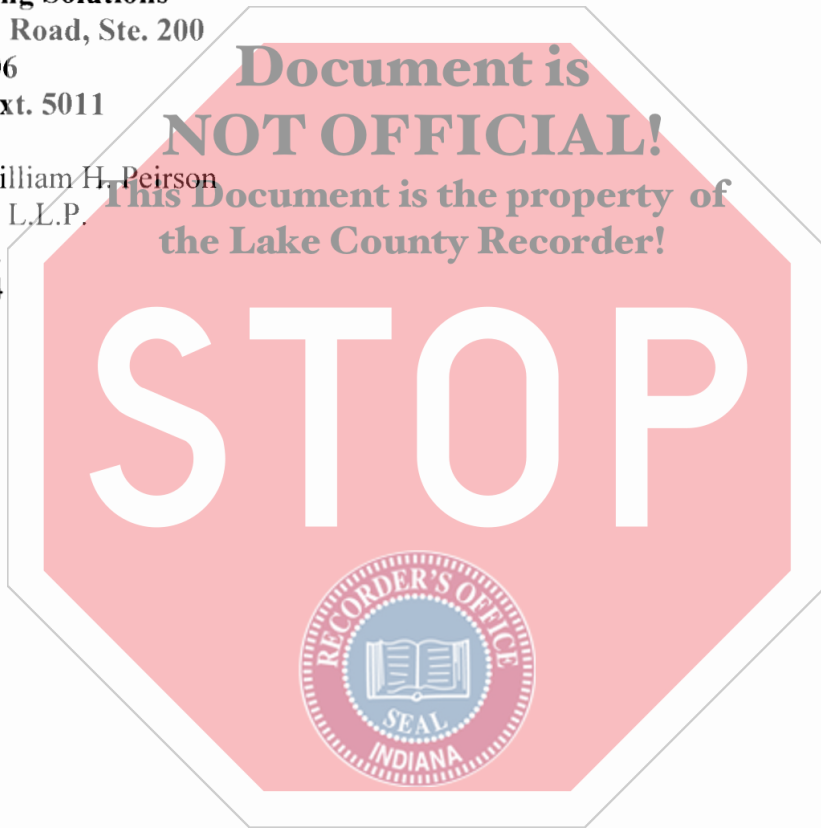
Assignment of Mortgage

CRS Order No.: 17855901

Loan No.: 0011861069

Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

Prepared By: William H. Peirson
PeirsonPatterson, L.L.P.
4400 Alpha Road
Dallas, TX 75244



\$18.00
M-E
#900839269

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0011861069

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as trustee for Normandy Mortgage Loan Trust, Series 2013-18**, (herein "Assignee"), whose address is **1610 East St. Andrew Place, Suite B150H, Santa Ana, CA 92705**, a certain Mortgage dated **November 24, 1998** and recorded on **November 25, 1998**, made and executed by **ROBERT K NICHOLS, SR**, to and in favor of **CHASE MANHATTAN MORTGAGE CORPORATION**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **119 WEST 46TH AVENUE, GARY, IN 46408**

LOT 48, MORNINGSIDE ADDITION TO GARY, AS SHOWN IN PLAT BOOK 12, PAGE 36, IN LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **Seventy Six Thousand and 00/100ths (\$76,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **98094067**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



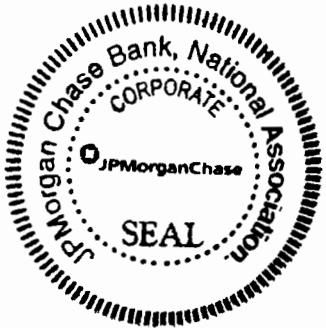
Page 1 of 3

L73108IN 01/12 Rev. 05/12



* 0 0 1 1 8 6 1 0 6 9 *

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/31/2013.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By:

[Handwritten Signature]

Vice President

Its:

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 31 day of December 2013, before me appeared Sestimal Will Wita, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Sestimal Will Wita acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

(Seal, if any)

[Handwritten Signature]
Signature of Notarial Officer

TOMMIE J. NELSON

Notary Printed Name

Notary Public

Title (and Rank)

My Commission Expires: Life



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 3 of 3

L731081N 01/12 Rev. 05/12

* 0 0 1 1 8 6 1 0 6 9 *