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2014 003831

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 JAN 22 AM 10:03

MICHAEL BROWN  
RECORDER

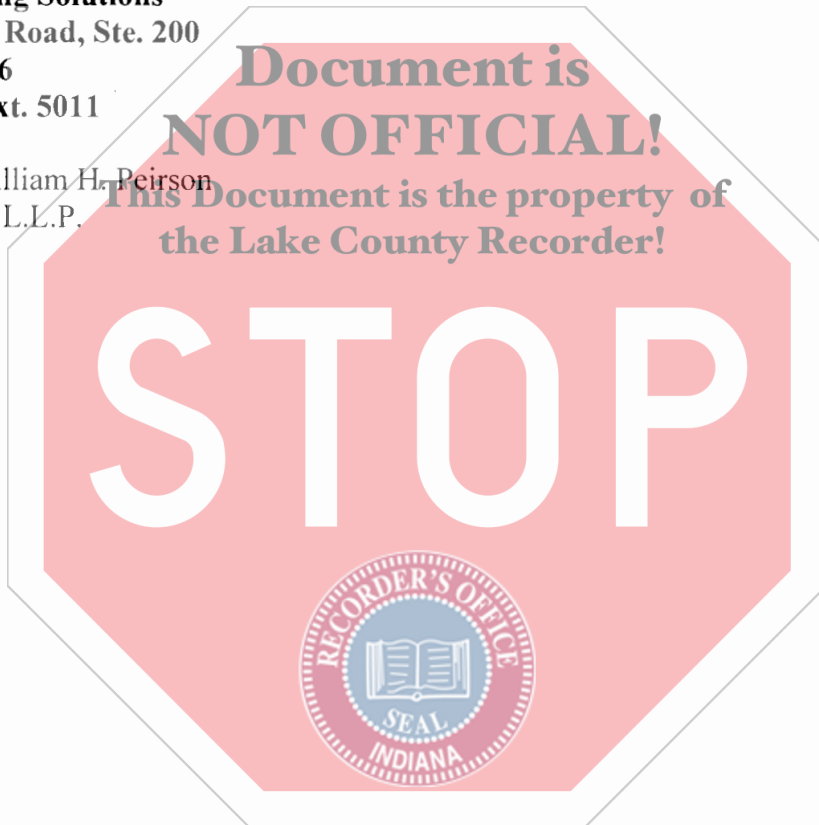
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## Assignment of Mortgage

CRS Order No.: 17856593  
Loan No.: 0085615151

Recording requested by and  
When recorded return to: LSI  
Custom Recording Solutions  
5 Peters Canyon Road, Ste. 200  
Irvine, CA 92606  
(800) 756-3524 ext. 5011

Prepared By: William H. Peirson  
PeirsonPatterson, L.L.P.  
4400 Alpha Road  
Dallas, TX 75244



E \$18.00  
M-E  
# 960839272

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0085615151

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as trustee for Normandy Mortgage Loan Trust, Series 2013-18**, (herein "Assignee"), whose address is **1610 East St. Andrew Place, Suite B150H, Santa Ana, CA 92705**, a certain Mortgage dated **August 11, 2005** and recorded on **August 17, 2005**, made and executed by **YOLANDA BROWN**, to and in favor of **ARGENT MORTGAGE COMPANY, LLC**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: **7219 LINDBERG AVE, HAMMOND, IN 46323**

**LOT 6, IN WOODMAR ESTATES ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

securing the payment of one Promissory Note therein described for the sum of **One Hundred Eighteen Thousand Seven Hundred Fifty and 00/100ths (\$118,750.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2005 069734**), in the Office of the Recorder of **LAKE** County, State of Indiana.

Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.



L73108IN 01/12 Rev. 05/12

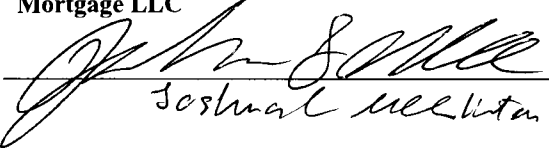


\* 0 0 8 5 6 1 5 1 5 1 \*

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/04/2014

Assignor:  
JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC

By:   
Joshua Neelata

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 4th day of January 2014, before me appeared Joseline McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Joseline McClinton acknowledged the instrument to be the free act and deed of the national association.

Signature of Notarial Officer

Y. K. Wilson

Notary Printed Name

Notary Public

Title (and Rank)

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

(Seal, if any)

Document is lifetime  
My Commission Expires: lifetime

**NOT OFFICIAL!**

This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This Document is the property of  
the Lake County Recorder!

**STOP**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW **WILLIAM H. PEIRSON (NAME)**.

