

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 003821

2014 JAN 22 AM 10:00

MICHAEL J BROWN

RECORDER
Prepared by - Kent Davis
JPMORGAN CHASE BANK, N.A.
710 KANSAS LANE
LA4-2107
MONROE, LA 71203

Record & Return To:
Mortgage Information Services
4877 Galaxy Pkwy, Ste 1
Cleveland, OH 44128

410530472769

M.I.S. FILE NO
1291516

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2001-076469, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.


For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Greg K Wiesemann and Debra L Wiesemann, being dated the 27 day of November, 2013, in an amount not to exceed \$105,000.00 recorded in Official Record Volume 2013-092215, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of December, 2013.

JPMorgan Chase Bank, N.A.
By: [Signature]
James Garrison, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of December, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

 CHARI KHAMTAN
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
June 4, 2016

[Signature]

My Commission Expires: _____ Notary Public

27th = \$1800
E M-2
#155286 #154504



Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001291516

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA IN DOCUMENT NUMBER 2000-074429 AND IS DESCRIBED AS FOLLOWS:

LOT 31 IN CHERUB MANOR TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ANY AND ALL EASEMENTS, AGREEMENTS AND RESTRICTIONS OF RECORD.

APN: 45-07-27-405-002-000-026

COMMONLY KNOWN AS 3611 42ND PL, HIGHLAND, IN 46322

HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED

