

2014 003753

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 JAN 21 PM 2:56

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0005784100
CRISTINA I VERDIN
PO Date: **1/10/2014**

THIS CERTIFIES that a certain mortgage executed by **CRISTINA I VERDIN AND LAURENTINO RAMIREZ, WIFE AND HUSBAND** to **MIDAMERICA BANK, FSB** dated **August 30, 2005**, calling for the original principal sum of **(\$197,000.00)**, and recorded on **09/07/2005** in Mortgage Record page and/or Instrument # **2005 076037**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **14th** day of **January, 2014**.

Tax Parcel ID: _____
Property Address: **1900 TULIP LANE, MUNSTER, IN - 46321**
LOT: _____
Legal Description:

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

[Handwritten Signature]

WENDY M HAIRE his Document is the property of
Its **ASSISTANT VICE PRESIDENT**
the Lake County Recorder!

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **January, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public
HOLLY CREEKMORE

This instrument prepared by and
AFTER RECORDING RETURN TO:

[Handwritten Signature]
HOLLY CREEKMORE

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



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