STATE OF INDIA : LAKE COUNTY FILED FOR RECORD

2014 003677

2014 JAN 21 AM 10: 25

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain note executed by Jack Christensen (an individual), and a resident (s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 16th day of December, 2008 securing the principal sum Five Thousand and 00/100 (\$5,000.00) which Mortgage was duly recorded as Document Number 2009 001921 in the Office of the Recorder of Lake County, Indiana on the 13th day of January, 2009 is hereby Released and Satisfied. *

Dated this 14th day of January, 2014 Docume Milan Malans

This Document is the property DIRECTOR

the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State this late this day of January, 2014 personally appeared Milan Grozdanich and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

Notary Public, Carbo of Indiana Line October 13, 2016

Resident of Lake County

Elizabets Maire Fister
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Milan Grozdanich, Executive Director

#12

 \bigcap