

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 003642

2014 JAN 21 AM 9:47

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0015382260

**RELEASE OF MORTGAGE**


**THIS CERTIFIES**, that a Mortgage executed by **LESTER MCKINLEY AND ARLENE MCKINLEY** to **CHASE MANHATTAN MORTGAGE CORP.**, dated on 12/11/2002, and recorded in Book , Page , and/or Instrument # 2003 006886 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 01/08/2014 (MM/DD/YYYY).  
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/08/2014 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

**This Instrument Was Prepared By:**  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22857526 00 NONPRIME CJ5966558 T0714013315 [C-1] RCNIN1



\*D0004774956\*



1200  
8496656  
PP E