

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 003641

2014 JAN 21 AM 9:46

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0019993807

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **CARLOS MARTINEZ AND EARNESTINE PRIDE MARTINEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**, dated on 01/21/2005, and recorded in Book , Page , and/or Instrument # 2005008535 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 01/08/2014 (MM/DD/YYYY).


U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET INVESTMENT LOAN TRUST-SAIL 2005-3, by **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC**, its **Attorney-in-Fact**

By: 
Ingrid Whitty
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/08/2014 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET INVESTMENT LOAN TRUST-SAIL 2005-3 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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