

2014 003598

2014 JAN 21 AM 9:32

MICHAEL B. BROWN  
RECORDER

**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **CARL L MYSZKOWSKI and BEATRICE A MYSZKOWSKI** dated **September 5, 2008**, and recorded in Mortgage Instrument No. **2008-066466**, LAKE County, INDIANA Records, in favor of a mortgage executed by **CARL L MYSZKOWSKI and BEATRICE A MYSZKOWSKI** not to exceed the amount of **\$223,000** in favor of **GREEN TREE SERVICING LLC**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

\*Record concurrently herewith  
Property Address **933 MARY ELLEN DRIVE, CROWN POINT, INDIANA 46307**  
Tax ID # **45-16-18-203-001.000-042**

This agreement shall continue in full force and effect so long as **CARL L MYSZKOWSKI and BEATRICE A MYSZKOWSKI** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

*[Signature]*

**Thomas E Carlson, AVP**

*[Signature]*

**Gregory T Van Hoven, AVP**

STATE OF MICHIGAN

COUNTY OF KENT

} SS:



BE IT REMEMBERED, that on **November 8, 2013**, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson, AVP and Gregory T Van Hoven, AVP**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*[Signature]*  
Notary Public

**DEB NELSON**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF KENT  
MY COMMISSION EXPIRES 02/28/2019  
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank TeYontie Patterson  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
IL#869708875

Return To:  
LSI-LPS 17593945  
East Recording Solutions  
700 Cherrington Parkway  
Coraopolis, PA 15108

D  
00602002743  
1/21/14  
\$14.00  
E M-E

Order No.: 17593945  
Loan No.: 000626091466

**Exhibit A**

The following described property:

Lot 117 in Ellendale Farm, Unit Two, in the City of Crown Point, as per plat thereof, recorded in Plat Book 84 Page 30, in the Office of the Recorder of Lake County, Indiana, and amended by a certain "Affidavit and Certificate of Correction" recorded June 26, 1998 as Document No. 98048173 and further amended by a certain "Affidavit and Certificate of Correction" recorded September 30, 1998 as Document No. 98076917.

Assessor's Parcel No: 45-16-18-203-001.000-042





OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

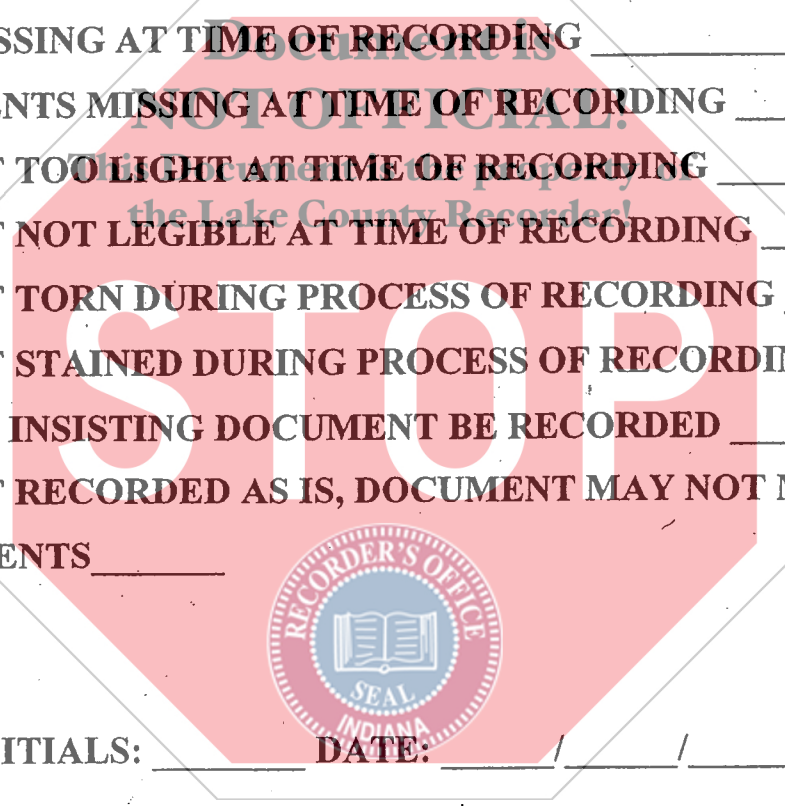
MICHAEL B. BROWN
Recorder

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FAX (219) 755-3257

DISCLAIMER

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It may not meet with State of Indiana Recordation requirements.

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2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING
3. PAGE(S) MISSING AT TIME OF RECORDING
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8. DOCUMENT STAINED DURING PROCESS OF RECORDING
9. CUSTOMER INSISTING DOCUMENT BE RECORDED
10. DOCUMENT RECORDED AS IS, DOCUMENT MAY NOT MEET STATE REQUIREMENTS



CUSTOMER INITIALS: DATE: / /

EMPLOYEE INITIALS: M-E DATE: 1 12 14