

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 003595

2014 JAN 21 AM 9:32

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MARY PHILLIPS AND ORLANDO B PHILLIPS to BANK ONE, INDIANA, NA, securing a certain note in the principal sum of \$36,161.09, dated April 9, 1999 and recorded on May 11, 1999 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 99040101, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on 15-JAN-14.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M BANK ONE, NATIONAL ASSOCIATION  
F/K/A BANK ONE, INDIANA, NATIONAL ASSOCIATION

  
AMY KIGHT  
Vice President

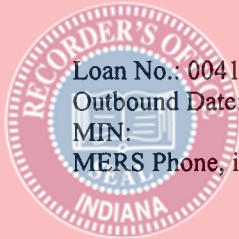
STATE OF LOUISIANA  
PARISH OF OUACHITA

On 15-JAN-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
CAROLYN B MAHONEY - 41493, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00419900037414  
Outbound Date: 01/28/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



IN00  
05/03/2013CB-ML

M-E  
\$12.00  
#3010576609