STATE OF INDIA LAKE COUNT FILED FOR RECORD

2014 003587

2014 JAN 21 AM 9: 31

MICHAEL B. BROWN RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006994759866 "FAVOR" Lender ID:A07/785/671464124 Lake, Indiana MERS #: 100264800049071436 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$52,250.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHAD E FAVOR AND JAMIE J FAVOR

Original Mortgagee: GVC MORTGAGE INC DBA PREFERRED CAPITAL

Dated: 06/02/2011 Recorded: 06/27/2011 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2011034712, In

the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MJ 48501-2026

Property Address: 3800 W 78TH PL, GARY, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LENDER, IS SUCCESSOR AND RONIC REGISTAL

ASSIGNS On January 8th, 2014

IOBBS JR. Vice-President

STATE OF South Carolina **COUNTY OF Greenville**

On January 8th, 2014, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared JIVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SABRINA DAVIS

Notary Expires: 12/18/2022

(This area for notarial seal)

This instrument was prepared by: Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744 I affirm, under-the penalties-for-perjury, that I-have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:

CHAD E FAVOR, 1206 PARKER DR, LONGMONT, CO 80501-1048

*S_D*S_DBBNT*01/08/2014 04:12:41 PM* BBNT018BNT0000000000000000843914* INLAKE* 000006994759866 INSTATE_MORT_REL **S_DBBNT*

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