2014 003586

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 JAN 21 AM 9:30

MICHAEL B. BROWN RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006993176050 "ESTES" Lender ID:A07/740/603099416 Lake, Indiana MERS #: 100903440000025084 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$115,850.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LOWELL W ESTES AND DEBORAH JO ESTES, HUSBAND AND WIFE

Original Mortgagee: FIRST FINANCIAL BANK, N A

Dated: 04/09/2010 Recorded: 04/29/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2010024530, In

the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 7410 W 92ND LN, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LENDER, IS SUCCESSOR AND

ASSIGNS

On January 8th, 2014

HOBBS JR. Vice-President

STATE OF South Carolina **COUNTY OF Greenville**

On January 8th, 2014, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared JIVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the f of which the state of the sta basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SABRINA DAVIS

amenic

Notary Expires: 12/18/2022

(This area for notarial seal)

This instrument was prepared by:

Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:

LOWELL W ESTES, 7410 W 92ND LN, CROWN POINT, IN 46307-0000

S_D\$_DBBNT*01/08/2014 09:57:27 AM* BBNT01BBNT000000000000000841310* INLAKE* 000006993176050 INSTATE_MORT_REL **\$_DBBNT*

496085 # 496085