

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 003572

2014 JAN 21 AM 9: 26

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

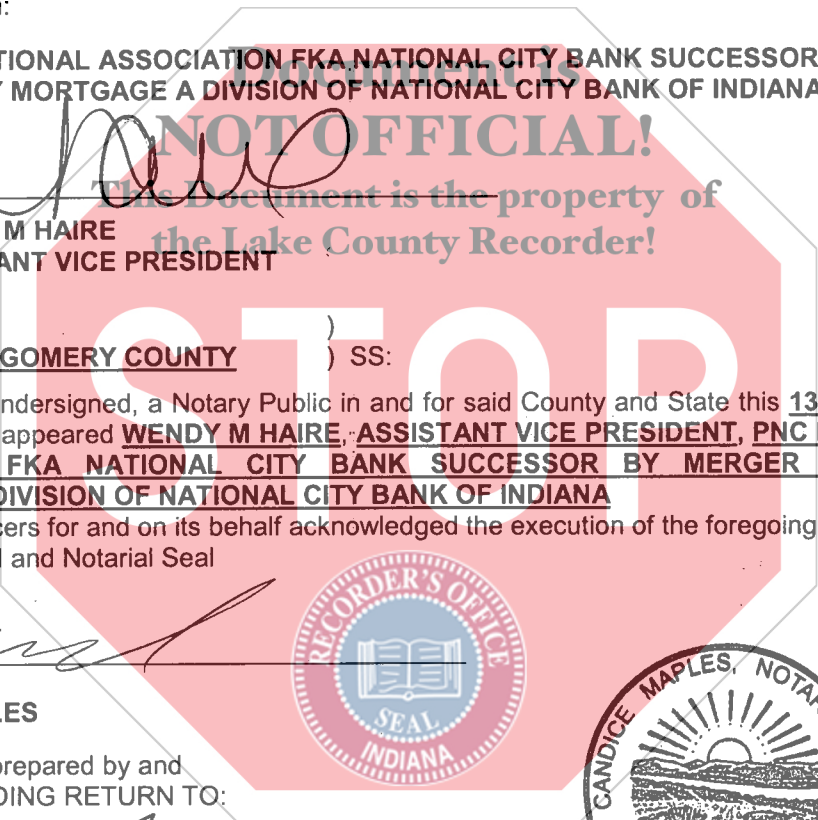
0004329542
MARIA BECERRA
PO Date: 1/10/2014

THIS CERTIFIES that a certain mortgage executed by **MARIA BECERRA ELIZABETH CHAGOLLA** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **September 28, 2005**, calling for the original principal sum of **(\$139,313.00)**, and recorded on **10/06/2005** in Mortgage Record page and/or Instrument # **2005 087844**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **13th** day of **January, 2014**.

Tax Parcel ID: _____
Property Address: **6835 NEW JERSEY, HAMMOND, IN - 46323**
LOT: _____
Legal Description:

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

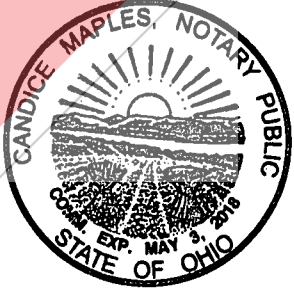
By 
WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**




State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **January, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal


Notary Public
CANDICE MAPLES



This instrument prepared by and
AFTER RECORDING RETURN TO:

CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 -

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\$12.00
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#000950236