2014 003571

STATE OF INDIA. FILED FOR RECORD

2014 JAN 21 AM 9: 26

MICHAEL B. BROWN RECORDER

Release of Mortgage
Nationstar Mortgage #:0608969531 "RAJANI" Lender ID:ATM Lake, Indiana
MERS #: 100015700044762215 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. IT'S SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$196,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROOPESH RAJANI, AND ANITA RAJANI, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

COUNTRYWIDE HOME LOANS, INC.

Dated: 12/03/2004 Recorded: 12/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 104703,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voornees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 2714 LANCELOT LN, DYER, IN 46311-2048

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS,

INC. IT'S SUCCESSORS AND/OR ASSIGNS -09-2014

By: DAWN KNIGHT, Assistant

STATE OF Nebraska COUNTY OF Scotts Bluff

1-09.2011, before me, BRENDA K HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRENDA K HIGGINS Notary Expires: 12/03/2016 GENERAL NOTARY-State of Nebraska BRENDA K HIGGINS My Comm. Exp. Doc. 3, 2018

(This area for notarial seal)

This instrument was prepared by:

Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

When Recorded Return To:

*JD*JDNATN*01/08/2014 08:19:07 AM* NATT01NATN000000000000000366549* INLAKE* 0608969531 INSTATE_MORT_REL **BGNATN*

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14.00 # 040572



DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

