

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 003567

2014 JAN 21 AM 9:26

MICHAEL B. BROWN
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by James B. Walsh and Christine Walsh, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 7th of August, 2003 mortgaging certain Real Estate described as follows:

LOT 2 IN BLOCK 4 IN HOOK'S 2ND ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2003 085045 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied

And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 7th day of January, 2014.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana

By: [Signature]
Alex J. Kozlowski, Director

ATTEST:

[Signature]
Sheldon Cutler, Executive Vice President

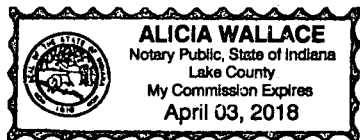
STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Alex J. Kozlowski and Sheldon Cutler, personally known to me to be the Director and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

[Signature]

Alicia Wallace, Notary Public

My commission Expires:
April 3, 2018



(County of Residence: LAKE

This document prepared by: Cindy Skura, Mortgage Loan Servicer

I affirm, under the penalties for perjury,
that I have taken reasonable care to
redact each Social Security number in
this document, unless required by law.

Cindy Skura

#12-00
32645