2014 003566

STATE OF INDIA... LAKE COUNTY FILED FOR RECORD

2014 JAN 21 AM 9: 26

MICHAEL B. BROWN PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Denise M. Stillman, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 19th of March, 2009 mortgaging certain Real Estate described as follows:

HE EAST 20 FEET OF LOT 24 AND THE WEST 20 FEET OF LOT 23 IN BLOCK 8 IN CALUMET CENTER $2^{
m ND}$

ADDITION TO HAMMOND, AS PER THEREOF, RECORDED IN PLAT BOOK 19 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Was recorded as DOCUMENT NO. 2009 019724 in Mortgage Record at page in the Recorder's Office ofLake COUNTY, INDIANA and at this date has been fully paid and satisfied
And the same is HEREBY FULLY RELEASED. OFFICIAL!
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 7th day of January, 2014.
FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
ATTEST: Alex J. Kozlowski, Director
Sheldon Cutler, Executive Vice President
STATE OF INDIANA COUNTY OF LAKE SS:
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Alex J. Kozlowski and Sheldon Cutler, personally known to me to be the Director and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed for the uses and purposes therein set forth, on the above date.
My commission Expires: April 3, 2018 ALICIA WALLACE Notitry Public, State of Indiana Lake County My commission Expires April 03, 2018 County of Residence: LAKE
This document prepared by: Cindy Skura, Mortgage Loan Servicer
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l'affirm uncer the penaities for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.