STATE OF INDIAN.
LAKE COUNTY
FILED FOR RECORD

2014 003563

2014 JAN 21 AM 9: 25 MICHAEL B. EHOWN RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by <u>Timothy F. Dwyer and Pamela A. Gordan-Dwyer, to</u> FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the <u>27st</u> of <u>April,</u> 2009 mortgaging certain Real Estate described as follows:

LOT 29, EXCEPT THE EAST 20 FEET THEREOF, AND ALL OF LOT 23, IN DAVIDSON'S NINTH ADDITION, IN THE CITY OF HAMMOND, AS PER THEREOF, RECORDED IN PLAT BOOK 4 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2009 031012 in Mortgage Record at page in the Recorder's Office ofLake COUNTY, INDIANA and at this date has been fully paid and satisfied
And the same is HEREBY FULLY RELEASED. OFFICIAL!
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 15th day of January, 2014.
ATTEST: Sheldon Cutler, Executive Vice President FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana By: Alex J. Kozlowski. Director
STATE OF INDIANA COUNTY OF LAKE SS:
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personal appeared: Alex J. Kozlowski and Sheldon Cutler, personally known to me to be the Director and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMONI INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and dee for the uses and purposes therein set forth, on the above date.
My commission Expires: April 3, 2018 ALICIA WALLACE Notery Public, State of Indiana Lake County My Commission Expires April 03, 2018 Alicia Wallace, Notary Public
(County of Residence: LAKE
This document prepared by: Cindy Skura, Mortgage Loan Servicer

I affirm under the pendales for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Cindy Skura

12.00 M E # 37643