

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 003520

2014 JAN 17 PM 1:18

MICHAEL B. BROWN  
RECORDER

RETURN TO: HODGES & DAVIS, P.C.  
Attorneys at Law  
8700 Broadway  
Merrillville, IN 46410

RELEASE OF HOSPITAL LIEN

This is to certify that a certain Hospital Lien by THE METHODIST HOSPITALS, INC., Northlake Campus, 600 Grant Street, Gary, Indiana 46402, against MANUEL JOSE PACHECO, represented by the Sworn Statement Of Notice Of Intention To Hold Hospital Lien which was executed on the 28th day of December, 2011, and recorded on the 19th day of January, 2012 (as instrument number 2012-005480), in the Office of the Recorder of Lake County, Indiana, for the reasonable and necessary charges for hospital care, treatment and maintenance of MANUEL JOSE PACHECO, in the amount of Three Hundred Four Thousand Seven Hundred Twenty-Seven and 74/100 (\$304,727.74) Dollars, is released this 16th day of January, 2013.

In the event full payment of the hospital charges has not been received, The Methodist Hospitals, Inc. specifically reserves all rights it may have to collect the balance due.

THE METHODIST HOSPITALS, INC.

BY: [Signature]  
Yolanda Jaime

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Yolanda Jaime, being the Service Unit Manager for the Northlake Campus of The Methodist Hospitals, Inc., being duly sworn upon her oath, says that the facts stated in the foregoing are true and correct.


[Signature]  
Yolanda Jaime

Subscribed and sworn to before me, a Notary Public, this 14th day of January, 2013.

[Signature]  
Notary Public  
A Resident of Lane County

My Commission Expires:

March 24, 2019

 LISA M. STONE  
Resident of Lake County, IN  
My commission expires

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

This instrument Prepared By: [Signature]  
Earle F. Hites, Attorney at Law  
8700 Broadway, Merrillville, IN 46410

7777-199284

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 19389  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]

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