

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 JAN 17 PM 12:38

MICHAEL B. BROWN
RECORDER

2014 003496

Return To:
Vantage Point
28100 US 19 N. Ste 200
Clearwater, FL 33761

SUBORDINATION AGREEMENT

IN 103384-2

The undersigned **Tech Credit Union** being the sole owner of a certain promissory note in the original principal sum not to exceed \$60,000.00 made to, **Michael F Stojkovich and Angel Stojkovich, husband and wife**, secured by a mortgage dated November 11, 2003, **Recorded, December 1, 2003, as instrument number 2003-126106**, and describing the following real estate to-wit:

****Full Legal Description Attached****

For and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby consent and agree that the lien of its mortgage above described is and shall be and remain subject junior and subordinate to the lien of a certain mortgage for an amount not to exceed \$165,000.00 from **Michael F Stojkovich and Angel Stojkovich, Nationstar Mortgage LLC, DBA Greenlight Loans**,* dated and recorded ** as Document No. in the Office of the Recorder of **Lake County, Indiana** also describing the real estate above mentioned.

* **AND MERS AS NOMINEE FOR LENDER** ** **CONCURRENTLY HERewith**

This instrument is not to be construed as a release of its lien on the above mentioned real estate but is executed solely for the purpose of subordinating its mortgage to the lien of the mortgage in favor of **Nationstar Mortgage LLC, DBA Greenlight Loans. and MERS**

This Agreement shall be binding upon its heirs, legal representatives and assigns and shall insure to the benefit of **Nationstar Mortgage LLC, DBA Greenlight Loans**, its legal representatives, successors and assigns.

IN WITNESS WHEREOF, **Tech Credit Union**, has caused this agreement to be executed this **3rd day of December 2013**.

Attest: Kari Lothian
Kari Lothian, Home Equity Clerk

By: Mary Jo Duncan
Mary Jo Duncan, Vice President of Lending

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

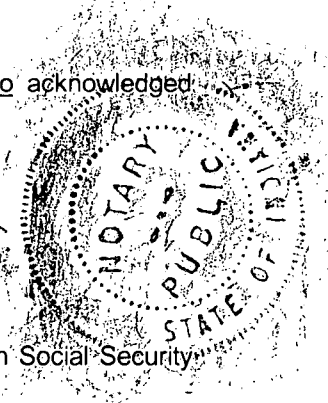
Before me a Notary Public in and for said County and State, personally appeared Mary Jo Duncan, Vice President of Lending and Kari Lothian, Home Equity Clerk who acknowledged execution of the foregoing Subordination Agreement for and on behalf of said corporation.

Witness my hand and Seal this 3rd day of December, 2013

My commission expires: 05-28-2015

Notary Public, Dawna L Fletcher

This instrument prepared by: Kari Lothian
I, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kari Lothian Kari Lothian



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99686

Exhibit "A"

UNIT 3 LOT 7 IN BLOCK FOUR IN THE TOWNHOMES AT WHITE OAK ESTATES HORIZONTAL PROPERTY REGIME AS RECORDED IN BOOK 77, PAGE 74, ON THE 23RD DAY OF NOVEMBER, 1994 AS DOCUMENT NO. 94079856 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY DOCUMENT NO. 95004909 AND RECORDED JANUARY 27, 1995, AND FURTHER AMENDED BY DOCUMENT NO. 95022888 RECORDED APRIL 26, 1995, IN PLAT BOOK 78, PAGE 29 AND FURTHER AMENDED BY DOCUMENT NO. 95031243 RECORDED JUNE 2, 1995, AND RECORDED AS DOCUMENT NO. 95031980 RECORDED JUNE 7, 1995 AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 78 PAGE 56 AND FURTHER AMENDED BY DOCUMENT NO. 95034168 RECORDED JUNE 19, 1995, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78 PAGE 66 AND FURTHER AMENDED BY DOCUMENT NO. 95042556 RECORDED JULY 28, 1995, AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 78 PAGE 85, AND FURTHER AMENDED BY DOCUMENT NO. 95048709 RECORDED AUGUST 23, 1995, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 9 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND FURTHER AMENDED BY DOCUMENT NO. 95062783 RECORDED ON OCTOBER 18, 1995, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 39, AND FURTHER AMENDED AS DOCUMENT NO. 96005419 RECORDED ON JANUARY 25, 1996, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 94, AND FURTHER AMENDED BY DOCUMENT NO. 96019187 RECORDED MARCH 26, 1996, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80 PAGE 36. AND FURTHER AMENDED BY DOCUMENT NO. 96038403 RECORDED JUNE 7, 1996, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80 PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND FURTHER AMENDED BY DOCUMENT NO. 96046654 RECORDED JULY 15, 1996, AS PER THEREOF, RECORDED IN PLAT BOOK 80 PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND FURTHER AMENDED BY DOCUMENT NO. 96072504 RECORDED OCTOBER 31, 1996, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 81 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND FURTHER AMENDED BY DOCUMENT NO. 97010427 RECORDED FEBRUARY 20, 1997, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 82 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND FURTHER AMENDED BY DOCUMENT NO. 97024833 RECORDED APRIL 22, 1997 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 82 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND FURTHER AMENDED BY DOCUMENT NO. 97041155 RECORDED JUNE 25, 1997, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 82 PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, INCLUDING A 1.29% UNDIVIDED INTEREST IN THE LIMITED COMMON AREAS, COMMON AREAS AND FACILITIES.

Parcel ID: 45-07-32-360-011.000-027

Commonly known as 1727 Apple Blossom Drive, Munster, IN 46321

