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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 003464

2014 JAN 17 AM 10:54

MICHAEL B. BROWN  
RECORDER

Tax ID Number(s):  
23-09-0424-0011

45-16-16-130-013.000-042

**QUIT CLAIM DEED**

**THIS INDENTURE WITNESSETH THAT**

**Ashley I. Plumley**

**RELEASE AND QUIT CLAIM TO**

**John M. Paris**, for consideration other than monetary the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

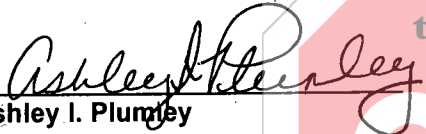
Lot Numbered 274 in Briarwood Unit No. 12, in the City of Crown Point, as per plat thereof, recorded in Plat Book 51, page 4 in the Office of the Recorder of Lake County, Indiana.

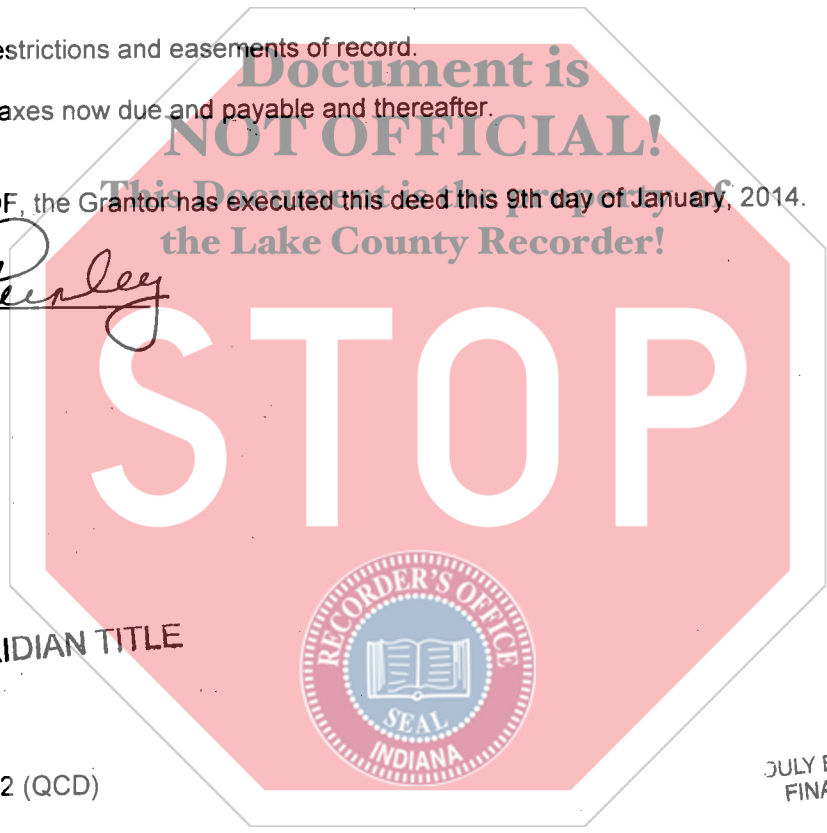
**This is to transfer title only...No consideration as given**

Subject to covenants, restrictions and easements of record.

Subject to Real Estate taxes now due and payable and thereafter.

IN WITNESS WHEREOF, the Grantor has executed this deed this 9th day of January, 2014.

  
Ashley I. Plumley



**HOLD FOR MERIDIAN TITLE**

MTC File No.: 13-48532 (QCD)

JULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
Page 1 of 2

**JAN 17 2014**

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

20323

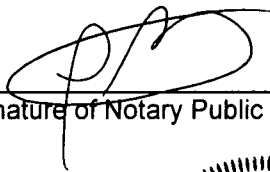
18  
MT  
AM

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Ashley I. Plumley** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 9th day of January, 2014.

My Commission Expires: \_\_\_\_\_

  
\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public

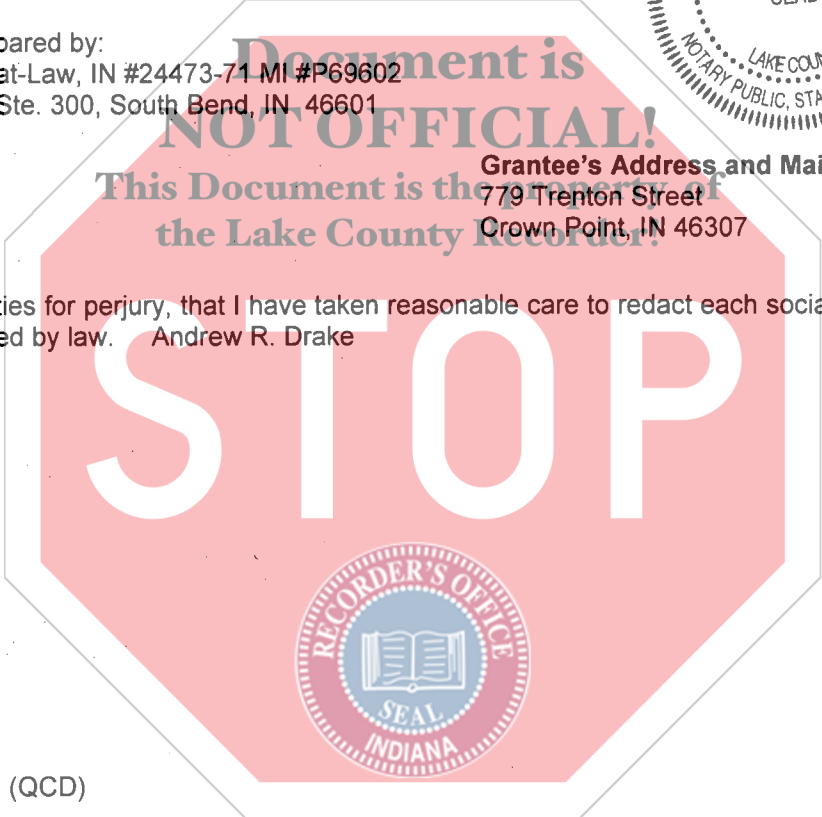
\_\_\_\_\_  
Notary Public County and State of Residence



This instrument was prepared by:  
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602  
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

**Property Address:**  
779 Trenton Street  
Crown Point, IN 46307

**Grantee's Address and Mail Tax Statements To:**  
779 Trenton Street  
Crown Point, IN 46307



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

MTC File No.: 13-48532 (QCD)