STATE OF INDIAL LAKE COUNTY FILED FOR RECORD

2014 JAN 17 AM 10: 51

MICHAEL B. BROWN RECORDER

I HEREBY CERTIFY THIS TO BE A TRUE 2014 003441 AND EXACT COPY OF He LIMITED POWER OF ATTORNEY (SELLER)

Know all men by these presents that Jamie McIntyre, of adult age, do hereby make, constitute and appoint:

**Member of Phoen ** Investment Holdings 2, Lic.

Shared Menta an adult person, to be my true and lawful attorney, for me and in my name, place and stead

to do any and all of the following:

To bargain, agree, contract to sell, execute a Warranty Deed, complete such sale and to tender possession of all property real and personal located at and described as:

See attached legal description

The property described above shall include any personal property in connection therewith or any interest in such real or personal property upon such terms and conditions and under such covenants, my Attorney-in-Fact shall deem fit.

- 2. To enter into tax proration and escrow agreements in connection with such sale, upon such terms, my Attorney-In-Fact shall deem fit.
- 3. To sign and deliver and as necessary, to acknowledge and swear to closing statements, vendor's affidavits, private mortgage insurance affidavits, certificates, written statements and acknowledgments and all forms required or requested by any lender, or any governmental or private agency, firm or corporation insuring or guaranteeing repayment of such loan, or by any governmental agency, firm or corporation which may purchase said loan, my Attorney-in-fact shall deem fit.
- 4. To cause title insurance or other evidence of title to be issued insuring or certifying the status of the title to the real estate being purchased, as required by the purchaser and/or lender, by such title insurance underwriter for such amount and insuring such risks as my Attorney-in-Fact, shall deem fit.
- 5. To modify and amend all documents executed which my Attorney-in-Fact shall deem fit.
- To appoint and authorize any other person or corporation to exercise the power and authority for and on behalf of my Attorney-in-Fact should my Attorney-in-Fact not be so available to exercise such
- 7. To perform all those functions and activities set out in I.C. 30-5-5-2 and I.C. 30-5-5-5.

This Power shall not be affected by my later disability or incompetence.

I give and grant to the said Attorney-in-Fact full power and authority to do and perform all and every act and thing requisite or proper to be done in the exercise of the rights and powers herein granted, as fully, to all intents and purposes, as I might or could do if personally present, with full power and substitution and revocation and with full authority to deal with the property as authorized above hereby ratifying and confirming all that the said Attorney-in-Fact, or his substitute, or substitutes, shall lawfully do sa cause to be done by with a substitute of the substitute of the substitute of the substitute of the substitute. be done by virtue of the authority granted herein. MARGH Signed this 2/ _day of

HOLD FOR MERIDIAN TITLANCOR 2014

#PEGGY HOKING A KATONA LAKE COUNTY AUDITOR

20306

VICTORIA County of MURTIRALIA ss: State day of execution of the foregoing Limited Power of Attorney to be a voluntary act and deed for the uses and purposes therein set forth. * Jamie McIntyle WITNESS, my hand and Notarial Seal. My Commission Expires: 12 レルリアピカ Signature of Notary Public A S **EUGENIA MITRAKAS** Printed Name of Notary Public NOTARY PUBLIC 246 ALBERT ROAD Notary Public County and State of Residence SOUTH MELBOURNE VIC 3205 AUSTRALIA This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601 File No.: I affirm, under the penalties for perjury, that I have number in this document, unless required by law. re to redact each social security The individual's name in affirmation statement may be typed or printed. the Lake County Recorder!

EXHIBIT "A"

Property Address: 1524 174th Place, Hammond, IN 46324 File No.: 13-44290

Lot Numbered 7 in Block 4 in Saxony Park Addition, in the City of Hammond, as per plat thereof recorded in Plat Book 16, page 8 in the Office of the Recorder of Lake County, Indiana.

Tax ID Number(s): 26-36-0004-0008

45-07-18-232-005.000-023

