STATE OF INDIAN.
LAKE COUNTY
FILED FOR RECORD

2014 003373

2014 JAN 17 AM 9: 49

MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HIGHLAND GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

215025545-62020, 1950, 215, 21509

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 8, 2013, is made and executed between THOMAS J. BURNS and JEAN O. BURNS, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/2, whose address is 6633 STATE LINE AVENUE, HAMMOND, IN 463241004 and PATRICIA A. KISH, TRUSTEE OF THE PATRICIA A. KISH DECLARATION OF TRUST DATED DECEMBER 29, 1999, AS TO AN UNDIVIDED 1/2, AS TENANTS IN COMMON, whose address is 1626 MOURNING DOVE DRIVE, MUNSTER, IN 463215144 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 10, 2010 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded August 10, 2010 as Document #2010 04859 and Modifications of Mortgage dated June 10, 2012 Recorded September 12, 2012 as Document #2012 061438 and dated August 6, 2013 Recorded August 28, 2013 as Document #2013 063301 in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

LOT 1 IN MAIN CROSSING AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

28

AMOUNT \$ 25°

CASH___CHARGE_
CHECK#_|00 45100/||

OVERAGE =/00 45 3982

COPY___NON-CONF____

DEPUTY.

Loan No: 62020

MODIFICATION OF MORTGAGE (Continued)

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INDIANA

The Real Property or its address is commonly known as 10415 CALUMET AVENUE, MUNSTER, IN 46321. The Real Property tax identification number is 45-07-31-351-002.000-027.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete in the definition of "Note" the following: "The maturity date of the Note is September 8, 2013" and insert in lieu thereof the following: "The maturity date of the Note is June 8, 2014".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 8, 2013.

NOTOFFICIAL

GRANTOR:

This Document is the property of

the Lake County Recorder!

X / Nomae)
THOMAS J. BURNS

JEAN O. BURNS

PATRICIA A. KISH, TRUSTEE OF THE PATRICIA A. KISH

DECLARATION OF TRUST DATED DECEMBER 29, 1999

Loạที่ No: 62020

MODIFICATION OF MORTGAGE (Continued)

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LENDER:

NEWNIFER A SPIEROWSKI
NAMASTREASWIN TRAIT
Cotober 14, 2021

X //// Authorized Signer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF INDIANA

COUNTY OF LAKE

) SS



On this day before me, the undersigned Notary Public, personally appeared THOMAS J. BURNS, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this aks thurty Rear of der

day of Scenber , 20

By Philipping

Notary Public in and for the State of NOLONO

Residing at_

My commission expires

10/14/21



MODIFICATION OF MORTGAGE (Continued)

Loan No: 62020

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INDIVIDUAL ACKNOWLEDGMENT	
STATE OF NOIONO) COUNTY OF LACE)	JENNIFER A SPIEROWSKI Lake County My Commission Expires October 14, 2021
On this day before me, the undersigned Notary Public, personally appeared JEAN be the individual described in and who executed the Modification of Mortgage, a she signed the Modification as his or her free and voluntary act and deed, for the mentioned. Given under my hand and official seal this day of	and acknowledged that he one uses and purposes therein
	, 20 <u>1 J</u> .
Notary Public in and for the State of NOLONO My commission expire	es 10/14/21
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This Document is the property of STATE OF NOWLEDGMENT This Document is the property of STATE OF NOWLEDGMENT This Document is the property of STATE OF NOWLEDGMENT This Document is the property of STATE OF NOWLEDGMENT This Document is the property of STATE OF NOWLEDGMENT This Document is the property of STATE OF NOWLEDGMENT This Document is the property of STATE OF NOWLEDGMENT	JENNIFER A SPIEROWSKI Lake County My Commission Expires October 14, 2021
On this day before me, the undersigned Notary Public, personally appeared PATI THE PATRICIA A. KISH DECLARATION OF TRUST DATED DECEMBER 29, 19 individual described in and who executed the Modification of Mortgage, and a signed the Modification as his or her free and voluntary act and deed, for the mentioned. Given under my hand and official seal this	99, to me known to be the
Notary Public in and for the State of Notary Public in and Notary Public in an analysis in the Notary Public in an analysis in an analysis in the Notary Public in an analysis in the No	es 10/14/21

Loan No: 62020

MODIFICATION OF MORTGAGE (Continued)

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and acknowledged authorized by FIRS therein mentioned,	day of onally appeared on the construction of	MIDWEST BANK the free and volunta bugh its board of dit the or she is author	and known to nat executed the ry act and deed o rectors or otherw orized to execute	within and foregoing in of FIRST MIDWEST BA vise, for the uses and	<u>r be</u> ∩k strument NK, duly purposes
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