# Western Surety Company

## CONTINUATION CERTIFICATE

003363

|  |                       | ယ                               |
|--|-----------------------|---------------------------------|
| Western Surety Company hereby continues in force Bond No.                | 61580576              | briefly                         |
| described as GENERAL CONTRACTOR THE BOARD OF COMMISSIONERS               | OF THE COUNTY O       | F LAKE,                         |
| STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNT                 |                       | 201                             |
| for CREW 2, INC  | CH.                   | JAL EAT                         |
|  | 000                   | 7 -0 C F                        |
| in the sum of \$ FIVE THOUSAND AND NO/100                                | Dollars, for the      | _, as Prograd,<br>Erm beginning |
| -  | 30 , 2015             | ယ္က<br>- ‱ubject to all         |
| the covenants and conditions of the original bond referred to above.     |                       |                                 |
| This continuation is issued upon the express condition that the liab     | bility of Western Su  | rety Company                    |
| under said Bond and this and all continuations thereof shall not be cumu | lative and shall in n | o event exceed                  |
| the total sum above written.   |                       |                                 |
| Dated this 27 day of December, 2013                                      |                       |                                 |
| WESTERN  | SURETY C              | OMPANY                          |
| T By T a   | Paul T. Bruhat,       | Vice President                  |
| MANA MANA MANA MANA MANA MANA MANA MANA                                  |                       |                                 |
|  | AMOUNT \$             | 14-                             |
|  | CASH CHA              | RGE                             |
| THIS "Continuation Certificate" MUST BE FILED WITH TH                    | CHECK #               | J/0//                           |
|  | COPY                  |                                 |
| Form 90-A-8-2012   | NON - COM             | R.M                             |
| SOCIO  |                       |                                 |

## Western Surety Company

### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|                         | Paul T. Bruflat  | of                                  | Sioux Falls  | ,                |
|-------------------------|--|-------------------------------------|--|------------------|
| State of                | South Dakota   | its regularly elected               | Vice President   | ,                |
| State of<br>ss Attorner | v-in-Fact with full power and auth   | ority hereby conferred upon         | nim to sign, execute, acknowledge and deliv  | er for           |
| and on its l            | pehalf as Surety and as its act and  | deed, the following bond:           |  |                  |
|                         |  |                                     | DO OF THE COUNTY OF TAKE   |                  |
| One _G                  | SENERAL CONTRACTOR THE   | BOARD OF COMMISSIONE                | RS OF THE COUNTY OF LAKE,  |                  |
| 9                       | STATE OF INDIANA, AND A  | NY CITIES AND TOWNS                 | IN LAKE COUNTY, INDIANA  |                  |
| bond with               | bond number <u>61580576</u>  |                                     |  |                  |
| for _CREV               | 2, INC   | <b>A.</b> 5. 000, 00                |  |                  |
| as Principa             | al in the penalty amount not to exc  | eed: \$5,000.00                     |  |                  |
|                         | A Maria and Cara Millian   | ocument                             | act copy of Section 7 of the by-laws of Western  | Surety           |
| Wester                  | n Surety Company further certifies the uly adopted and now in force, to-wit:   | at the following is a true and ox   | E A The second of the Alexander  |                  |
| Section                 | 7. All bonds, policies, undertakings, P  | owers of Attorney, or other obligat | ions of the corporation shall be executed in the corporary Vice President, or by such other officers | porate<br>as the |
| name of the             | Company by the President, Secretary  | , any Assistant Secretary, Treasu   | Assistant Socretary or the Treasurer may a   | tniogga          |
| Attorneys-in            | n-Fact or agents who shall have author   | rity to issue bonds, policies, or u | ndertakings in the name of the Company. The co   | rporate<br>n The |
|                         | necessary for the validity of any bond<br>f any such officer a <mark>nd the corporate se</mark>  |                                     |  |                  |
| signature o             | MESTE  | DN SLIDETY COMPANY ha               | s caused these presents to be executed   | by its           |
| In Witi<br>Vice Pres    | ness whereof, the said wester  | ate seal affixed this 27            | day ofDecember,20  | <u>013</u> .     |
| VICE FIE                | Will the corpora   | ne seal annou ano                   |  |                  |
| ATTECT                  |  | W                                   | STERN SURERY COMPAN  | ΙY               |
| ATTEST                  | of m   |                                     | 11/1/1/1/  |                  |
|                         | O. Velson  | Ву                                  | at 1. Light  |                  |
|                         | L. Nelson, Ass   | sistant Secretary                   | Paul T. Bruflat, Vice Pr   | esiden           |
|                         |  |                                     | Market St.   | 526a             |
|                         |  | ATTITUS.                            |  | 200              |
|                         |  | TUDER'S COLL                        |  |                  |
|                         |  | EO E                                |  |                  |
|                         |  |                                     |  |                  |
| OTATE C                 | OF SOUTH DAKOTA  |                                     |  |                  |
|                         | SS   | E SEAL !                            |  | A St. Ping       |
| COUNTY                  | OF MINNEHAHA   | WOLANA JULI                         |  | 7695             |
|                         |  | 2013                                | , before me, a Notary Public, personally ap  | neare            |
|                         | Paul T Bruffet   | and                                 | L. Nelson  |                  |
|                         | L selete swarp ooknowlodge   | ad that they signed the above       | Power of Attorney as Vice President  |                  |
| wno, bell               | atom Socretary respectively of the   | në said WESTERN SURETY              | COMPANY, and acknowledged said instrum   | nent t           |
| and Assi                | pluntary act and deed of said Corp   | oration.                            |  |                  |
| pe me vo                | to see the seed of all a deed of all a collections and collections and collections are all a collections and collections are a collection are a collections are a collection are a collections are a collections are a collections are a collection are a collections are a collections are a collection are a collection are a collections are a collections are a collection are a collections are a collection are a collections are a collections are a collection are a coll | · • •                               |  |                  |
|                         | S. PETRIK  | ž.                                  | ) Votorio  |                  |
|                         | NOTARY PUBLIC SEA  |                                     | J. Jewie   |                  |
|                         | S/ SEAL \COLUMN SEAL   | L ) 2                               | Notai  | ry Publi         |

-+vinannannannannannannannan My Commission Expires August 11, 2016