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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 003278

2014 JAN 16 PM 1:59

MICHAEL J. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
"KINSEY"

Date of Assignment: January 3rd, 2014

Assignor: BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MSM 2007-7AX at 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-7AX at 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107

Executed By: ADDIE KINSEY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INCORPORATED, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 01/31/2007 Recorded: 02/09/2007 as Instrument No.: 2007 011718 In the County of Lake, State of Indiana.

Property Address: 10536 PIKE STREET, CROWN POINT, IN 46307

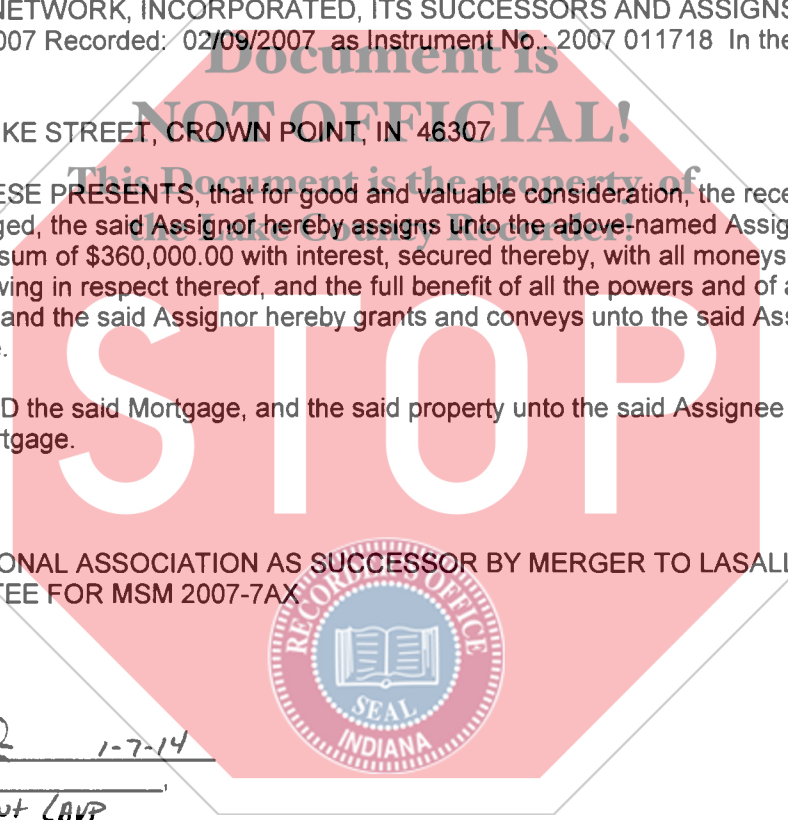
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$360,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MSM 2007-7AX

On January 7, 2014

By: Owen Hannibal 1-7-14
Owen Hannibal
Assistant Vice President (AVP)



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CK#
1003044050
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STATE OF Pennsylvania
COUNTY OF Allegheny

On January 7, 2014, before me, Terri Johnson-Hart, a Notary Public in and for Allegheny County in the State of Pennsylvania, personally appeared Owen Harshbarger, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri Johnson-Hart
Terri Johnson-Hart
Notary Expires: 9/27/16

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Terri Johnson-Hart, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Sept. 27, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

(This area for notarial seal)

**This Document is the property of
the Lake County Recorder!**

PREPARED BY: WELLS FARGO BANK, N.A.

When Recorded Return To:
ASSIGNMENT TEAM, WELLS FARGO BANK, N.A. MAC X9998-01PPO BOX 1629, MINNEAPOLIS, MN 55440-9049

