

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 003160

2014 JAN 16 AM 9:32

MICHAEL B. BROWN
RECORDER

2

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana

SELLER'S SERVICING #:7440792083 "NEAL"

MERS #: 100077910004795403 SIS #: 1-888-679-6377

Date of Assignment: March 4th, 2013

Assignor: RESIDENTIAL FUNDING COMPANY, LLC at 1100 VIRGINIA DRIVE, FT. WASHINGTON, PA 19034

Assignee: GLAV FUND III TRUST at 2 PARK PLAZA, SUITE 800, IRVINE, CA 92614

Executed By: RODNEY NEAL, AND SHERYL NEAL To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, DECISION ONE MORTGAGE COMPANY, LLC)

Date of Mortgage: 09/15/2005 Recorded: 10/03/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 086542 In the County of Lake, State of Indiana.

Property Address: 218 NORTH HENRY STREET, HENRY, IN 46403

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$128,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

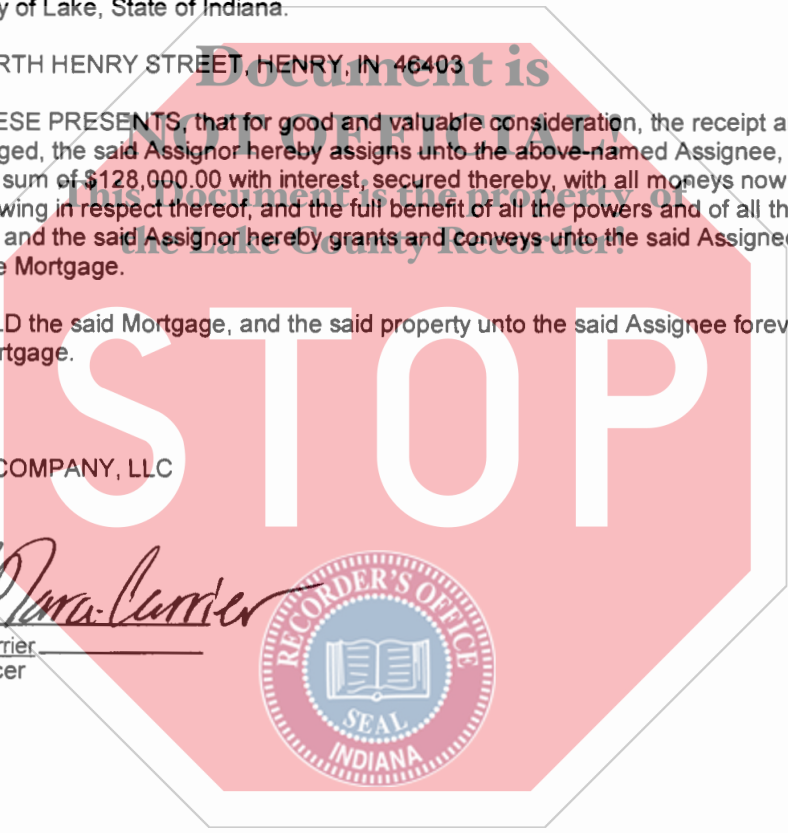
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

RESIDENTIAL FUNDING COMPANY, LLC

On 3/4/2013

By: Amber Aplara-Carrier

Amber Aplara-Carrier
Authorized Officer

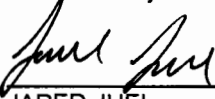


14.-
ck. 1383
on
2. over

STATE OF Iowa
COUNTY OF Black Hawk

On 3/4/2013, before me, JARED JUEL, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Amber Aplara-Carrier, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JARED JUEL
Notary Expires: 11/02/2015 #775585

JARED JUEL
Notarial Seal - Iowa
Commission # 775585
My Commission Expires 11/02/2015

(This area for notarial seal)

Document is
NOT OFFICIAL!

This Document is the property of
Amber Aplara
the Lake County Recorder!

This instrument was prepared by: *Amber Aplara*
Amber Aplara, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVE, WATERLOO, IA 50702 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Amber Aplara.

When Recorded Return To:

