

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 003157

2014 JAN 16 AM 9:31

MICHAEL BROWN  
RECORDER

**Record & Return To and Prepared By:**  
Corporation Service Company  
100 Wood Hollow Drive, Suite 170  
Novato, CA 94945  
800-645-0683

Loan #: 11349  
Deal Name: GLS - Pool 0120 A  
IN, Lake



**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GLAV FUND I TRUST**, 2 Park Plaza, Suite 800, Irvine, CA, 92614, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **Clearview Synergy, LLC**, 6709 La Tijera Blvd, Suite 154, Los Angeles, CA 90045 herein ("Assignee") that certain MORTGAGE recorded in Lake County, IN and referenced below;

**Borrower: ALEKSANDAR MARINKOVIC**  
**Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWSTATE MORTGAGE, LLC**  
**Instrument: 2005 105272 Loan Amount: \$64,375.00**  
**Property: 7610 RHODE ISLAND AVE, HAMMOND, IN 46323**  
**Legal description is attached hereto and made a part thereof**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.  
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

**I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. By:** \_\_\_\_\_

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 12/26/2013.

GLAV FUND I TRUST  
BY: Granite Loan Solutions LLC, A Delaware Limited Liability Company, Its Manager  
By: \_\_\_\_\_  
Name: Jeff D. Merrick  
Title: Vice President

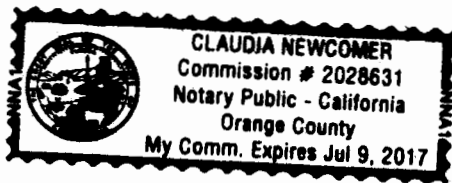
State of California  
County of Orange

On 12/26/2013 before me, Claudia Newcomer, Notary Public, personally appeared Jeff D. Merrick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public: Claudia Newcomer  
My Comm. Expires: 07/09/2017



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Legal Description:

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA: LOTS 2 AND 3 IN BLOCK 5 IN A.A. LEWIS AND COMPANY ORCHARD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PERMANENT PARCEL NUMBER: 45-07-15-277-013.000-023

