

2014 003150

STATE OF CALIFORNIA  
LAKE COUNTY  
FILED FOR RECORD

2014 JAN 16 AM 9:21

MICHAEL S. BROWN  
RECORDER

Space above for Recorder's Use

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Customer#: 515-H17 Service#: 37602AS1



Loan#: 6003151924

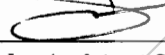
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**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$108,757.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JUNE 13, 2003** and recorded on **JULY 17, 2003**, as Instrument No. **2003 074406**, in **DRAWER: ---**, at **CARD: ---**. Original Mortgagor: **LANCE L. POPPE AND TAMMY L. POPPE**. Original Mortgagee: **PRIMARY RESIDENTIAL MORTGAGE, INC., A NEVADA CORPORATION**. Property Address: **714 COTTAGE GROVE, LOWELL, IN 46356-0000**.

Date: **JANUARY 03, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

By:   
**Sarah Kennedy, Assistant Secretary**

**This Document is the property of the Lake County Recorder!**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JANUARY 03, 2014**, before me, **Christina M. Matamoros**, a Notary Public, personally appeared **Sarah Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Christina M. Matamoros**



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **T.D. Service Company, 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868, JULIAN E. YANEZ**

And When Recorded Mail To: **T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868**  
*→ P.O. Box 11988 - Santa Ana, CA 92711-9828*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2792909  
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