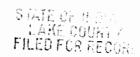


2014 003099



2014 JAN 16 AM 9: 02

MICHAEL L. BROWN RECORDER

RECORDATION REQUESTED BY: First Financial Bank, N.A. Branch 744 300 High St Hamilton, OH 45011

WHEN RECORDED MAIL TO: First Financial Bank, N.A. Branch 744 300 High St Hamilton, OH 45011

# MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 12, 2013, is made and executed between John Osan, an individual, whose address is 556 Warren PI, Valparaiso, IN 46385-6810 (referred to below as "Grantor") and First Financial Bank, N.A., whose address is 300 High St, Hamilton, OH 45011 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 13, 2012 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Recorded April 17, 2013 as Instrument #2013-027428 in the Lake County Recorders office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 9716 5th St, Highland, IN 46322. The Real Property tax identification number is 450733203021000026.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage extends the maturity date of the Note to be December 11, 2014.

AMOUNT \$ 23 
CASH \_\_\_\_\_ CHARGE \_\_\_

CHECK # (60445 739)

OVERAGE \_\_\_

COPY \_\_\_

NON-COM \_\_\_

CLERK FP

# Page 2

#### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 2230090666

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

COUNTERPARTS. This Agreement may be executed in multiple counterparts, each of which, when so executed, shall be deemed an original, but all such counterparts, taken together, shall constitute one and the same Agreement.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 12, 2013.



# 1

MODIFICATION OF MORTGAGE (Continued)

Loan No: 2230090666 (Continued) Page 3

INDIVIDUAL ACKNOWLEDGMENT	
state of <u>Indiana</u>	)
COUNTY OF Lake	) SS )
On this day before me, the undersigned Notary Public, p	ersonally appeared <b>John Osan</b> , to me known to be the
individual described in and who executed the Modification as his or her free and voluntamentioned.	
Given under my hand and official seal this	day of December, 20 13.
By UMUNA L. of	Residing at
Notary Public in and for the State of	My commission expires a all 20
Document is	
LENDER ACKNOWLEDGMENT	
STATE OF This Document is the Lake Cou	s the property of nty Recorder!
COUNTY OF LAKE	)
On this 12 day of December	
Notary Public, personally appeared Craig Carpenter and agent for First Financial Bank, N.A. that executed the winstrument to be the free and voluntary act and deed	ithin and foregoing instrument and acknowledged said
Financial Bank, N.A. through its board of directors or ot and on oath stated that he or she is authorized to exec	herwise, for the uses and purposes therein mentioned,
instrument on behalf of First Financial Bank, N.A.	Residing at Fall
Notary Public in and for the State of	My commission expires 2:21.20
WOJANA JUST	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Craig Carpenter, Business Advisor).

# MODIFICATION OF MORTGAGE (Continued)

Loan No: 2230090666

This Modification of Mortgage was prepared by: Craig Carpenter, Business Advisor



# **EXHIBIT "A" LEGAL DESCRIPTION**

SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT: THE NORTH HALF OF LOT NUMBERED THIRTY-FIVE (35), IN ERIE SUBDIVISION NO. 1 OF THE INDUSTRIAL CENTER LAND COMPANY, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26, PAGE 36 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 2012-034236, OF THE LAKE COUNTY, INDIANA RECORDS.

