

APN #: 45072110301600002B  
Prepared by: Joe Simmons  
When Recorded Mail To:  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr,  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835  
57718001599718  
Attorney Code: 15698

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

962249

**ASSIGNMENT OF MORTGAGE  
INDIANA**

This **ASSIGNMENT OF MORTGAGE** entered from **BANK OF AMERICA NATIONAL ASSOCIATION**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2** whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of **LAKE** County, State of **INDIANA**, as follows:

Mortgagor: DANIEL L. ARCHER  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE  
Document Date: JULY 13, 2009  
Amount: \$ 114,365.00  
Date Recorded: JULY 20, 2009  
Instrument No: 2009-050032  
Property Address: 8108 SYCAMORE AVENUE, HIGHLAND, IN 46322  
Property described as follows:

**LEGAL DESCRIPTION:**

~~Lot One, Block Seven, Resubdivision of Lots Thirteen to Twenty-two, Block Six and Lots One to Fifty, Block Seven, Wicker Park Manor in the Town of Highland, as per plat thereof, recorded in Plat Book 29, page 63, in the Office of the Recorder of Lake County, Indiana.~~

This Assignment is made without recourse, representation or warranty.  
DATED: OCTOBER 29, 2013

**BANK OF AMERICA NATIONAL ASSOCIATION  
BY ITS ATTORNEY IN FACT  
OCWEN LOAN SERVICING, LLC**

BY:  
NAME: Joel Pires  
TITLE: Contract Manager

STATE OF FLORIDA )  
)SS.  
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me on this 29TH day of OCTOBER, 2013 by Joel Pires, Contract Manager of Ocwen Loan Servicing, LLC, Attorney in fact for **BANK OF AMERICA NATIONAL ASSOCIATION**. Joel Pires is personally known to me.  
Witness my hand and official seal.

Notary Signature - Stephanie Simpson

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" (Joel Pires)

\$13  
non conf  
#345660 E  
EB

2014 00 30 09

MICHAEL B. BROWN  
RECORDER

2014 JAN 16 AM 9:00

FILED FOR RECORD

