STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 JAN 16 AM 8: 57

MICHAEL B. BROWN RECORDER

2014 003072

When Recorded Return To: Springleaf Financial Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SLFS# 25333835 HSBC# 42130300102157

## ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708, TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL, 33510, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/20/2003, and made by WILLIS E. FULKERSON AND ANNA M. FULKERSON to HOUSEHOLD FINANCE CORPORATION III and recorded in Book, at Page, or as Document # 2003 054466 in the office of the Recorder of LAKE County, Indiana.

Dated on 01/ O 7 /2014 (MM/DD/YYYY)
HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact

By: Nadine Homan
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/2/2014 (MM/DD/YYYY), by Nadine Homan as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Notary Public - State of FLORIDA Commission expires: 08/05/2016

A PARTY OF THE PAR

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Explres August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SFSAS 22789101 -- HSBC\_BK\_ACCTS DOCR T0314011112 [C-1] FRMIN1



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AMOUNT \$ 12-	
CASH CHARGE	
CHECK #8400721	_
OVERAGE	=
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