

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 003039

2014 JAN 16 AM 8:37

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100020500043041428 PHONE#: (888) 679-6377

Investor #: K13 Service#: 712900RL1



Loan#: 6003144974

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JOSEPH J COUBAL**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CUSTOM MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **65,688.00**


Dated: **MAY 21, 2003** Recorded on: **JUNE 04, 2003** as Instrument No. **2003 056540** in DRAWER: --- at CARD: ---

Property Address: **2655 LAKE STREET, LAKE STATION, IN 46405-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JANUARY 09, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CUSTOM MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

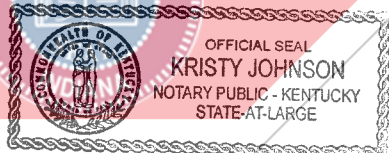
State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **JANUARY 09, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CUSTOM MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**

My Commission Expires: **12/11/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHERRI M HURM - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



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