STATE OF INCIDEN LAKE COUNTY FILED FOR RECORD

2014 003037

2014 JAN 16 AM 8:37

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JEFFREY L WASPI AND SHARON M WASPI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, securing a certain note in the principal sum of \$200,000.00, dated May 12, 2010 and recorded on May 19, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 028627, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said

Witness the due execution hereof by the owner and holder of said mortgage on 13-JAN-14.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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STATE OF LOUISIANA PARISH OF OUACHITA

AMY KIGHT

Vice President

This Document is the property of the Lake County Recorder!

On 13-JAN-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

CAROLYN B MAHONEY - 41493, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1076540358 Outbound Date: 01/24/14 MIN: 100196800031669877

MERS Phone, if applicable: 1-888-679-6377

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