

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 002288

2014 JAN 15 PM 2:11

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**SHERIFF'S DEED**

MICHAEL BROWN  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Lake County Trust P4274, in consideration of the sum of \$22,035.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, in the State of Indiana, pursuant to the laws of said State on January 18, 2011, in Cause No.: 45D11-1002-MF-00095 wherein EverBank, was Plaintiff and Glenn Hawes was Defendant, on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 66 and the North Half of Lot 65 in Block 3 in South Park Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 11 Page 18, in the office of the recorder of Lake County, Indiana.

More commonly known as: 2408 Birch Avenue, Whiting, IN 46394  
Parcel ID Number: 45-03-07-480-031-000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6 day of May, 2011.

SHERIFF OF LAKE COUNTY, INDIANA

By:   
John Buncich, Sheriff



20252

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JULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 15 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

*18-1  
CASH  
DN*

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

On the 6 day of May, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Ada M. Garvey-Oslizlo  
Notary Public  
Printed Name

My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

Mail Tax Statements to:  
Grantee Address:  
Lake County Trust T4274  
P.O. Box 2155  
Gary, IN 46409

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder.

This instrument prepared by:  
Jason Eugene Duhn, Esq., #26807-06  
9409 Philadelphia Road  
Baltimore, MD 21237  
Telephone: 410-284-9600 /  
Toll Free: 866-503-4930.

I affirm under penalties of perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Jason Eugene Duhn

Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307

