

PRODUCER

General Insurance Services

421 Franklin Street

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/15/2014

FAX (A/C, No): (219) 873-1292

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Felicia Sulkowski NAME: PHONE (A/C.No. Ext): (219) 879-4581 E-MAIL of fasulkowski@genin

faculkowski@gening

| ADDRESS: Idsulkowskiegenins.com | | | | | | | |
|--|---|-----------|------------------------|--|----------------------------|---------------------------------------|-----------|
| P.O. Box 418 | | | | INSURER(S) AFFORDING COVERAGE | | | NAIC# |
| Michigan City IN 46361 | | | | INSURER A :Acuity | | | 14184 |
| INSURED | | | | INSURER B : | | | |
| Hen | dricks Construction LLC | | | INSURER C: | | | |
| 11042 W US HIGHWAY 6 | | | | INSURER D: | | | |
| | | | | INSURER E : | | | |
| WESTVILLE IN 46391 | | | | INSURER F : | | | |
| | | | NUMBER:13/14 | MOOKEK F. | | REVISION NUMBER: | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDLISUBR | POLICY NUMBER | POLICY EFF | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| | GENERAL LIABILITY | III III | T OLIOT HOMBER | | (MINIOCH TTTT) | EACH OCCURRENCE | 1,000,000 |
| ľ | X COMMERCIAL GENERAL LIABILITY | | | | | DAMAGE TO RENTED CO | 250,000 |
| A | | | x58252 | 12/11/2013 | 12/11/2014 | T IXEIVIIOLO (LE OCCUMENTO) | 10,000 |
| ^ | CLAIMS-MADE X OCCUR | | A36232 | ' ' | , , | | 1,000,000 |
| l | | | | | | PERSONAL & ADV INJURY \$ | |
| 1 1 | | | | | | GENERAL AGGREGATE \$ | 3,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | Docu | ment is | | PRODUCTS - COMP/OP AGG \$ | 3,000,000 |
| | X POLICY PRO- JECT LOC | | / | | | \$ | |
| [| AUTOMOBILE LIABILITY | | NOTOI | | A T A | COMBINED SINGLE LIMIT S (Ea accident) | 1,000,000 |
| A | ANY AUTO | | 1101 01 | | | BODILY INJURY (Per person) \$ | |
| ^ | ALL OWNED X SCHEDULED AUTOS | | x582 52 0cument | 12/11/2013 | 12/11/2014 | BODILY INJURY (Per accident) \$ | |
| 1 1 | Y NON-OWNED | | | | 1 | PROPERTY DAMAGE (Per accident) | DEC. |
| | HIRED AUTOS AUTOS | | the Lake Co | unty Reco | rder! | Ti di accidento 7 | 5,000 |
| \vdash | UMBRELLA LIAB OCCUB | | | | | IVIEGICAL PAYITICINA | カビ圣 |
| | - OCCOR | | | | | | T |
| | EXCESS LIAB CLAIMS-MADE | | | | | ACCITECATE MAIL | |
| <u> </u> | DED RETENTION \$ | | | | | | |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | X WC STATU- OTH- | • ' |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | E.L. EACH ACCIDENT \$ | 100,000 |
| 1 1 | (Mandatory in NH) | | x58252 | 12/11/2013 | 12/11/2014 | E.L. DISEASE - EA EMPLOYEE \$ | 100,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT \$ | 500,000 |
| | | | | | | | |
| 1 | | | | | | | |
| | | | TITIL | ER'C | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) | | | | | | | |
| | eral Contractor | , | ES! | THE STATE OF THE S | , | | |
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| WOLANA JUST | | | | | | | |
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| | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | |
| Lake County Lake County Plan Commission SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |
| 2293 N. Main Street | | | | | | | |
| Crown Point, IN 46307 | | | | | | | |

ACORD 25 (2010/05)

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David Gately/FELICI