

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 002272

2014 JAN 15 PM 1:23

MICHAEL S. STOWN
RECORDER

MAIL TAX STATEMENTS TO:
U.S. Department of Housing and Urban Development
Michaelson, Conner, and Boul
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

Tanis-Lingua-042885F01

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corporation), hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

LOT 23 IN SOUTHBROOK, UNIT NO. 1 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 7446 Wilson Pl, Merrillville, IN 46410-4448
Parcel #(s): 45-12-18-427-022.000-030

Subject to assessed but unpaid taxes; not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable and not yet delinquent, and easements and restrictions of record, and that the said Grantors will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, their successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor limited liability company represent and certify that they are duly elected officers of said limited liability company, and have been fully empowered, by proper Resolution of the Board of Directors of said limited liability company, to execute and deliver this Deed, that the Grantor limited liability company has full corporate capacity to convey the real estate described herein, and that all necessary limited liability company action for the making of such conveyance has been taken and done.

FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JAN 13 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 20⁰⁰
CASH _____ CHARGE _____
CHECK # 1135613
OVERAGE _____
COPY _____
NON-COM _____
CLERK Sp

010210

E

IN WITNESS WHEREOF, the said GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corporation) has caused this deed to be executed this 17th day of April, 2013.

GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corporation)

Megan Paolucci

Name/Title: **Megan Paolucci** **Authorized Officer**

ATTEST

John McLaughlin 04/17/2013

Name/Title: **John McLaughlin**
Authorized officer

Sara Flannery 4/17/13
Name/Title: **Sara Flannery**
Authorized officer

STATE OF **Pennsylvania**)
) SS.
COUNTY OF **Montgomery**)

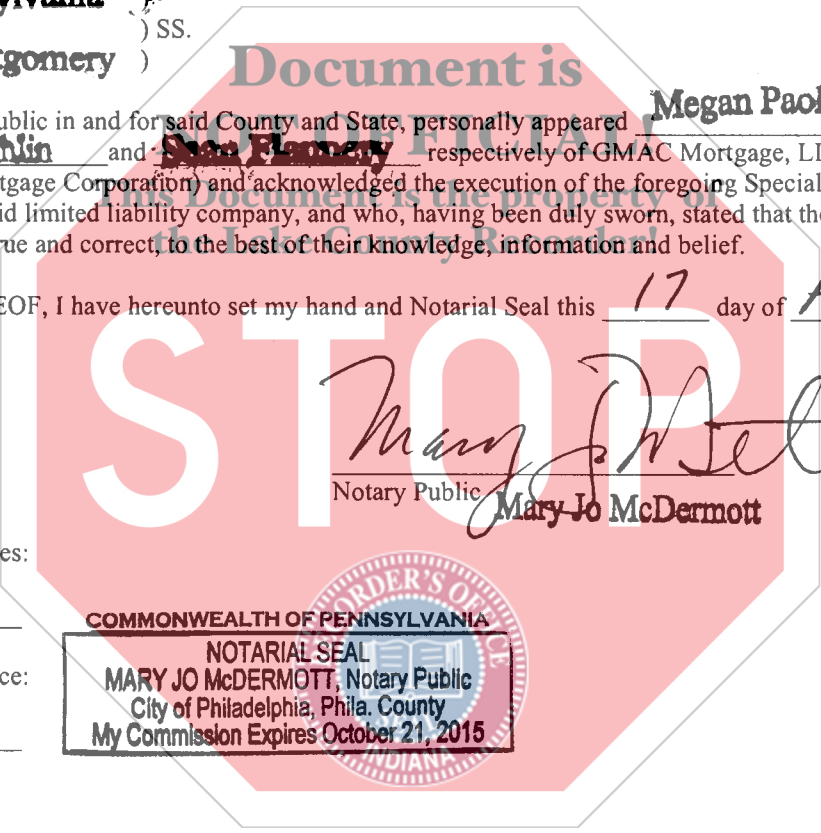
Before me, a Notary Public in and for said County and State, personally appeared **Megan Paolucci**, and **John McLaughlin** and **Sara Flannery** respectively of GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corporation) and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said limited liability company, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 17 day of April, 2013.

Mary Jo McDermott
Notary Public **Mary Jo McDermott**

My Commission Expires:

My County of Residence:
Montgomery



Grantee's Address:
U.S. Department of Housing and Urban Development
Michaelson, Conner, and Boul
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108

This instrument prepared by BRUCE G. ARNOLD, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: Crystal Baldwin Feiwell & Hannoy, P.C.
Tanis-Lingua-042885F01

