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PREPARED BY AND  
RECORDING REQUESTED BY  
Inland Bank and Trust  
2805 Butterfield Rd., Ste 200  
Oak Brook IL 60523

2014 002189

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 JAN 15 AM 10:23

MICHAEL B. BROWN  
RECORDER

AND WHEN RECORDED MAIL TO  
Diane K Paulson  
Linda Fifield  
8400 Oakwood Ave  
Munster, IN 46321

Space above line is for the Recorder's use only

**SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS**

Inland Bank and Trust, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto Linda Kirsch Fifield and The Diane K. Paulson Trust dated April 16, 1997, of the County of Lake and State of Indiana all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 28<sup>th</sup> day of June, 2010 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document Number(s) 2010038779 and 2010038780 to the premises therein described, situated in the County of Lake, State of Indiana as follows to wit:

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING EAST OF THE CENTER LINE OF WEST CREEK.

PARCEL 2: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING EAST OF THE CENTER LINE OF WEST CREEK.

PARCEL 3: THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, EXCEPT THE SOUTH 12 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 4: THE WEST 200 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

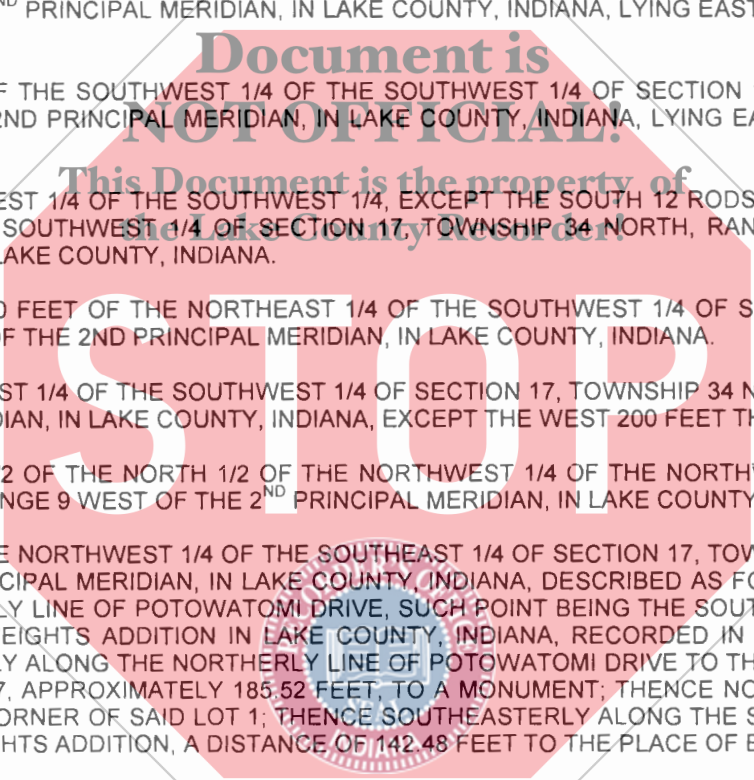
PARCEL 5: THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE WEST 200 FEET THEREOF.

PARCEL 6: THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 7: A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF POTOWATOMI DRIVE, SUCH POINT BEING THE SOUTHWESTERLY CORNER OF LOT 1 IN ARROWHEAD HEIGHTS ADDITION IN LAKE COUNTY, INDIANA, RECORDED IN PLAT BOOK 33, PAGE 51; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF POTOWATOMI DRIVE TO THE NORTH-SOUTH CENTER LINE OF SAID SECTION 17, APPROXIMATELY 185.52 FEET, TO A MONUMENT; THENCE NORTHERLY 244.38 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 1, ARROWHEAD HEIGHTS ADDITION, A DISTANCE OF 142.48 FEET TO THE PLACE OF BEGINNING.

PIN# 45-15-17-300-003.000-013, Key # 5-6-14-17, common address is known as: 12250 Hawthorne Street, Cedar Lake, IN, 46303

Situated in the City of Cedar Lake, County of Lake, and the State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining.



Chicago Title Insurance Company

REF 15.00 CT PP

1306629 INV

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 12 day of DECEMBER, 2013.

By: Carla J. Salerno V.P.

Attest: Thomas E. Lux SVP

State of Illinois, County of Dupage

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12 day of DECEMBER, 2013.

[Signature]  
Commission expires:

