

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 JAN 15 AM 10:05
MICHAEL W. BROWN
RECORDER

2014 002166

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

514640

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/21/13
executed by FRANK J. OZUG

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2013 088838 LAKE County Records.
State of IN described as follows:

UNIT "A" IN BUILDING 3, IN SOUTHWICK HOMES AT COBBLESTONES CONDOMINIUMS, PHASE ONE, A HORIZONTAL
PROPERTY REGIME, AS RECORDED AS DOCUMENT NO. 96057988 and 96057989, ON THE 29TH DAY OF AUGUST,
1996 AND SHOWN IN PLAT BOOK 81 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA,
TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.

Commonly known as: 922 BOXWOOD DRIVE, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 11/21/13

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

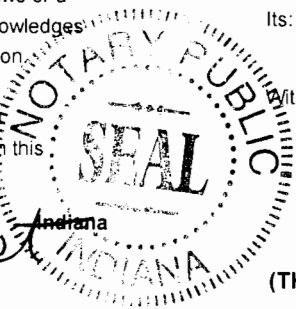
On 11/21/13 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and
State, personally appeared Peter S. Briggs, II known to me to be
the Asst. Vice President and Susan M. Bristow known to me to be
Secretary of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that the said instrument was signed and
sealed on behalf of said corporation pursuant to its bylaws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II
Its: Asst. Vice President

By: Susan M. Bristow
Its: Secretary

I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this
document, unless required by law



Notary Public *Donna S. Rust*
Lake County, Indiana

My Commission expires: Donna S. Rust
11-18-2016

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

#13.00
M'E
#5271

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